00509114 UNOFFICIAL CO:35007 37 001 Page 1 of 2 2000-07-10 11:07:21 Cook County Recorder 43.50

Probled by: Q Aurol Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-9984

Pool No:

ALS Loan No: 0009083494



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, Southern Pacific Funding Corporation, (*Assignor"), does hereby grant, sell, assign, transfer and convey, unto to Aurora Loan Services Inc., whose address is, 601 Fifth Avenue, Scottsbluff, NE, ("Assignee"), all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$230,500.00 and executed by: JOHN KAZMER AND MARY KATE KAZMER to Southern Pacific Funding Corporation together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 07/29/98 in the records of COOK Couny, State of ILLINOIS.

Volume/Tege

Instrument#: 98661713

Property Adurces: 1835 NORTH HALSTED STREET, 4, CHICAGO, IL 60614

AP#: 14-33-300-114-1004

IN WITNESS THEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on (2) (3) (3)

The SPFC Liquidating Trust, as successor-in-interest For SOUTHERN PACIFIC FUNDING CORPORATION

Attest:

Marky Grain See.

WITNESS

Py:

H. Beck, Liquidating Trustee

10 - N - ee

Notary Acknowledgment

State of: Horda J County of: BYOWING

On the 3 day of June, 2000, before me personally came, Jeffrey F) Becl., to me known, who, being by the duly sworn, did repose and say that he resides at 1000 N Tolund Inc. 1000 STE 408 that he is the Liquidating Trustee of The SPFC Liquidating Trust, as successor-in-interest

that he is the Liquidating Trustee of The SPFC Liquidating Trust, as successor-in-interest for Southern Pacific Funding Corporation, the corporation described in and which e (ecu led the foregoing instrument; that it was so executed by the order of the board of directors of said corporation, and that he is signed HIS name thereto.

Notary Public, State of: 1

- Pulla

OFFICIAL NOTARYSEAL.
IRIS MENDOZA
NOTARY PUBLIC STATE OF FLORIDA
ECOMMISSION NO. CORRESTO
MY COMMISSION EXP. WHR. 182008

RECORD FIRST

9083494 IL

Spec Des Jus

UNOFFICIAL COPY

Aroperty of Coot County Clerk's Office

CITY: (C

My Clery's Office

LEGALDE RIPTION:

UNIT/ 1835 4 IN BRITTANY OF LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE NORTHWEST 1/4 OF LOT 11 IN ASSESSOR'S DIVISION OF LOTS 3 AND 19 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH PRANCE 14 ALSO LOT 8 AND THE WEST 1/2 OF LOT 9 AND 10 IN ASSESSOR'S DIVISION AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87674581 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.