UNOFFICIAL CO50509115

Recording Requested By: Michele Klein

2000-07-10 11:08:20

Cook County Recorder

25.50

Wifen Recorded Return To:

AURORA LOAN SERVICES INC. 6(1) 5TH AVE SCOTTSBLUFF, NE 69361-



SATISFACTION

AURORA LOAN SERVICES INC. E'//FRALD #:0009083494 "KAZMER" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN KAZMER AND MARY KATE KAZMER, HIS WIFE

Original Mortgagee: SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA

CORPORATION

Legal:

Dated: 07/17/1998 and Recorded 07/29/1998 as Instrument No. 98661713 in the

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 14-33-300-114-1004 Property Address: 1835 N HALSTED ST, CHICAGO, IL, 606.4

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AURORA LOAN SERVICES INC.

Hereof

On <u>June 15, 2000</u>

YVONNE STICH, VICE PRESIDENT

JLT-20000615-0091 ILCOOK COOK IL BAT: 2269 KXILSOM1

SEAL 1997

RECORD SECOND

Sy as

Page 2 Satisfaction

STATE OF Nebraska CCUNTY OF Scotts Bluff

ON June 15, 2000, before me, LINDA D. PARKS, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

LINDA D. PARKS

rda

Notary Expires 10/26/2003

GENERAL NOTARY-State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2003

(This area for notarial seal)

Prepared By: Michele Klein, & T 5th Ave, Scottsbluff, NE 69361, (308)220-2315

JLT-20000615-0091 ILCOOK COOK IL BAT: 2269/0009/as/194 KXILSOM1

COUNTY: COOK

CITY: CHICAGO TAX NUMBER:

LEGAL DESCRIPTION

UNIT 1835 4 IN BRITTANY OF LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE NORTHWEST 1/4 OF LOT 11 IN ASSESSOR'S DIVISION OF LOTS 3 AND 19 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH RANGE 14 ALSO LOT 8 AND THE WEST 1/2 OF LOT 9 AND 10 IN ASSESSOR'S DIVISION AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87674581 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.