

State of Illinois

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When recorded mail to

4535/0034 37 001 Page 1 of 4  
2000-07-10 11:12:01  
Cook County Recorder 27.50

Return Documents To:  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706



This form was prepared by: LONG BEACH MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is a certain Mortgage dated June 24, 1998, made and executed by

**AURORA LOAN SERVICES INC.**  
601 5th Ave. † Scottsbluff, NE 69361

(herein "Assignee"),

JUNG M PARK AND DANIEL A BATZEL HER HUSBAND ALSO KNOWN AS JUNG MIN PARK

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

such Mortgage having been given to secure payment of Two Hundred Ninety Three Thousand Two Hundred Fifty and no/100----- (\$ 293,250.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 98-576434) of the 72-98 Records of County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

ELF-4140193 (9507)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

ASSIGN\_IL (07/29/96) TLG

RECORD FIRST

Initials: SY, PH, E, NY, AW

9054933 PL

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 3, 1998

*Don Cook*  
Witness DON COOK

LONG BEACH MORTGAGE COMPANY

\_\_\_\_\_  
Witness

By: *Patrick Wilson* (Assignor)  
Patrick Wilson - Agent (Signature)

\_\_\_\_\_  
Attest

By: *Betty Johnson*  
Betty Johnson - Agent

Seal: [Space Below is Reserved for Acknowledgment Information]

State of California }  
County of ORANGE } ss.

On July 3, 1998 before me, MARK W PEACH personally appeared

Patrick Wilson and Betty Johnson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
MARK W PEACH (Seal)

Property of Cook County Clerk's Office

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } ss.

On JULY 3, 1998 before me, MARK W. PEACH
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared BETTY JOHNSON AND PATRICK WILSON
Name(s) of Signer(s)

X personally known to me
proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

Signature of Notary Public (Handwritten Signature)

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer

Signer's Name:

- Individual
Corporate Officer — Title(s):
Partner — Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

Signer Is Representing:

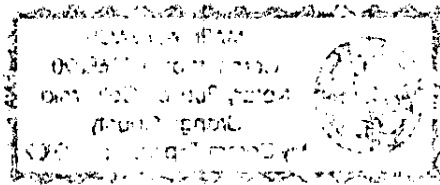
RIGHT THUMBPRINT OF SIGNER

Top of thumb here

31 48701

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LEGAL: LOT 2 IN HUCKLEBERRY LANE SUBDIVISION, A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 910 HUCKLEBERRY LN  
GLENVIEW, IL 60025

PIN: 04-25-318-012-0000

PROPERTY of Cook County Clerk's Office