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Cook County Recorder 51.50



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Prepared by and Return to:
Security Life of Denver Insurance Company
c/o ING Investment Management LLC
5780 Powers Ferry Road, NW, Suite 300
Atlanta, Georgia 30327-4349
Attention: Real Estate Legal Dept.

THE OHIO NATIONAL LIFE INSURANCE COMPANY,
(Assignor)

to

SECURITY LIFE OF DENVER INSURANCE COMPANY
(Assignee)

ASSIGNMENT OF LOAN DOCUMENTS

Dated: May 1, 2000

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THIS ASSIGNMENT OF LOAN DOCUMENTS ("Assignment") is made as of May 1, 2000 by The Ohio National Life Insurance Company ("Assignor"), in favor of Security Life of Denver Insurance Company ("Assignee").

WITNESSETH:

A. Assignor is the legal and equitable owner and holder of that certain Promissory Note dated November 4, 1998, made by Amalgamated Bank of Chicago Trust #5439 ("Borrower"), in the original principal amount of \$850,000.00 (the "Note");

B. Assignor is also the legal and equitable owner and holder of certain instruments securing the Note, including, without limitation, the following:

(i) The Mortgage [Deed of Trust], Assignment of Leases and Rents, Security Agreement and Financing Statement (the "Mortgage") dated November 4, 1998, executed by Borrower in favor of Assignor, filed for record November 16, 1998, in the Office of the County Recorder (the "Recorder's Office") in and for Cook County (the "County"), as Document No. 08032689, encumbering certain improved real property (the "Mortgaged Property") situated in the County, as more particularly described on Exhibit 1 attached hereto and made a part hereof; and

(ii) The Assignment of Leases and Rents (the "Assignment of Leases") dated November 4, 1998, executed by Borrower in favor of Assignor, filed for record November 16, 1998, in the Recorder's Office as Document No. 08032690.

C. Assignor and Assignee desire that an undivided ninety percent (90%) interest in the Mortgage, the Assignment of Leases, the Note, the Environmental Indemnity Agreement executed by Borrower in favor of Assignor (the "Indemnity"), and all other documents executed in connection with the Loan (including, without limitation any guaranties of the Loan, if any) (all such documents being collectively referred to herein as the "Loan Documents") be assigned to Assignee.

NOW THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged:

1. Assignor does hereby sell, assign, grant, transfer, set over and convey to Assignee, its successors and assigns, without recourse, an undivided ninety percent (90%) interest in the Mortgage, the Assignment of Leases, the Note, the Indemnity and all other Loan Documents.

2. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

3. This Assignment shall be governed by and construed in accordance with the laws of the State in which the real property portion of the Mortgaged Property is located.

3. This Assignment shall be governed by and construed in accordance with the laws of the State in which the real property portion of the Mortgage Property is located.

THE OHIO NATIONAL LIFE
INSURANCE COMPANY

Attest:

By: Joseph M. Fischer
Its: Assistant Secretary

By: Michael D. Stohler
Name: Michael D. Stohler
Its: Vice President

State of Ohio }
 } SS
County of Hamilton }

I Nancy J. Held, a Notary Public in and for said County and State, do hereby certify that Michael D. Stohler, as Vice President and Joseph M. Fischer, as Assistant Secretary of The Ohio National Life Insurance Company, who are personally know to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively of said Corporation, appeared before me this day in person and acknowledged that they signed and delivered the foregoing said instrument as their own free and voluntary act of said Corporation for the uses and purposes therein set forth; and that said Assistant Secretary did then and there acknowledged that he, as custodian of the corporate seal of said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of April, 2000.

Nancy J. Held
Notary Public
My commission expires



NANCY J. HELD
Notary Public, State of Ohio
My Commission Expires June 3, 2001

EXHIBIT A

PROPERTY DESCRIPTION

LOTS 1, 2, 3, 4, 5 (EXCEPT THE NORTH 7 FEET OF SAID LOTS 1 THROUGH 5) 6, 7, 8, 9 AND 10 IN BLOCK 5 IN ARTHUR T. MCTINTOSH'S ASHLAND AVENUE ADDITION TO HARVEY BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT HOWEVER FROM THE ABOVE CAPTION THAT PART OF SAID LOTS 6 THROUGH 10 CONVEYED TO DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF STATE OF ILLINOIS BY DOCUMENT 17772971 DESCRIBED AS FOLLOWS:

THAT PORTION OF LOTS 6, 7, 8, 9 AND 10 IN BLOCK 5 IN ARTHUR T. MCTINTOSH'S ASHLAND AVENUE ADDITION TO HARVEY, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 10, BEING ALSO THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST 159TH STREET AND THE EAST LINE OF WOOD STREET, AS PRESENTLY LOCATED AND ESTABLISHED; THENCE EAST ALONG SAID SOUTH LINE OF WEST 159TH STREET TO THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 6; A DISTANCE OF 7.0 FEET TO A POINT; THENCE WEST ALONG A STRAIGHT LINE WHICH IS PARALLEL TO THE SOUTH LINE OF SAID WEST 159TH STREET A DISTANCE OF 56.96 FEET TO A POINT OF TANGENCY OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 75.0 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE A DISTANCE OF 117.81 FEET TO A POINT OF TANGENCY IN THE WEST LINE OF SAID LOT 10, BEING ALSO THE EAST LINE OF SAID WOOD STREET; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 10, A DISTANCE OF 82.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

P.I.N. Number: 29-19-203-001-0000

Address: 15901 South Wood Street
Harvey, Illinois