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4537/0061 07 001 Page 1 of 3 **2000-07-10** 11:25:51 Cook County Recorder 25.50

SPACE ABOVE THIS LINE FOR RECORDING DATA	

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED ("SECURITY INSTRUMENT")

That GreenPoint Mortgage Corp. acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Nassau, and State of New York, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Headlands Mortgage Company hereinafter called transferee, the receipt of which is nore by acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell. Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said ransferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights equities, remedies, privileges, titles and recrest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

	One cer	tain p	oromis	sory not	e exe	cuted byJoseph F. Guinta
	payable 8,000.00					GreenPoint Mortgage Corp. in the sum of dated July 2, 1999 and bearing
inter Apn:	est and due 27 - 36 - 12	and	payab	le in mo	nthly	installments as therein provided.
File	Said not or Instrum	nent	Numb	er <u>19</u>	64	arity Instrument of even date therewith, duly recorded in Clerk's 1437, Book/Volume, Page lerk/Recorder's records of Cook
Cour land	nty, and se	cured	l by th	e liens	therei	in expressed, on the following described lot, tract, or parcel of

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to be effective the date of acknowledgment of the Security Instrument referenced herein. STATE OF North Carolina SS: COUNTY OF Mecklenburg This instrument was acknowledged before me this $\frac{13th}{day}$ day of $\frac{July}{day}$ Judy H. Woody, V.P. of GreenPoint Mortgage Corp. on behalf or said Corporation. My Commission Expires: After Recording Return to: Headlands Mortgage Company Clart's Office 1100 Larkspur Landing Circle, Suite 101 Larkspur, CA 94939 Prepared by B. D. Bhatia

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Property of Coot County Clerk's Office

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LEGAL DESCRIPTION:

UNIT 7809-4D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRAFTON PLACE CONDOMINIUM OF BRISTOL PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96518135, AS AMENUED FROM TIME TO TME, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, BANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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