

UNOFFICIAL COPY

00 JUL -7 PM 3: 22

00510728

3820/0829 19 005 Page 1 of 3
2000-07-11 09:30:20
Cook County Recorder 47.50

00-01860

Sale

When Recorded Mail To:

PREMIER TITLE CO
715 W ALGONQUIN ROAD
ARLINGTON HEIGHTS, IL 60005

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



00510728

AP# 58971
LN# 611156958

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

undersigned in and to that certain Real Estate mortgage dated June 29, 2000 executed by
EKATERINA POPOV *A MARRIED WOMAN
*JOINED BY HER HUSBAND, ARTHUR POPOV

all the rights, title and interest of
00510727

to GOLDEN RULE MORTGAGES, INC., CORPORATION, and whose address is 792 WEST
LUMSDEN ROAD, BRANDON, FL 33511
recorded on _____, and recorded in Book/Volume No. _____
page(s) _____, as Document No. _____, COOK
County Records, State of Illinois

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERE TO AND INCORPORATED HEREIN BY
REFERENCE

Prepared by mail to:
GOLDEN RULE MTG.
792 W. LUMSDEN RD.
BRANDON, FL 33511

ISC/**ASM**/0484-L



PAGE 1 OF 2

3
P
2
Q.W.

UNOFFICIAL COPY

00510728

AP# 58971

LN# 611156958

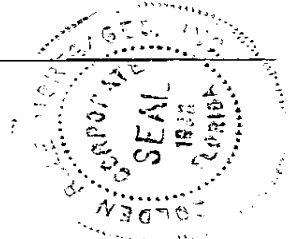
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: JUNE 29, 2000

GOLDEN RULE MORTGAGES, INC.

Joseph M. Owen
JOSEPH M. OWEN, PRESIDENT



Witness: April Suggs

Witness: Mary F. Peake
MARY F. PEAKE

STATE OF FLORIDA

HILLSBOROUGH County ss:

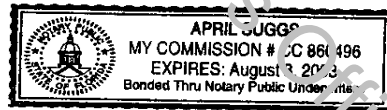
On JUNE 29, 2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOSEPH M. OWEN and and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the PRESIDENT and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

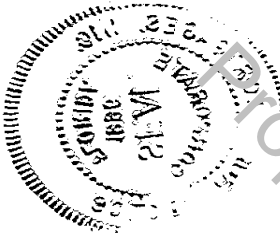
April Suggs

Notary Name: April Suggs
Notary Public for the state of Florida
My commission expires: 8/3/03

(Official Seal)



UNOFFICIAL COPY



Property of Cook County Clerk's Office

4

UNIT 445 IN SCARSDALE CONDOMINIUM, AS DELINEATED ON SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUEMNT 24461711, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

445 S. CLEVELAND AVE

#405

ARLINGTON HEIGHTS, IL 60005

P. I. N. 03-32-235-026-1149

Property of Cook County Clerk's Office