

Mail To:

DRAKSHAN SIDDIQUI  
PO BOX 958811  
HOFFMAN EST  
IL 60195-8811

00 JUL 10 PM 1:07



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 19855515

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of TExar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
DRAKSHAN SIDDIQUI & SHAMAMA SIDDIQUI BOTH UNMARRIE  
AND NAFEES SULTANA, MARRIED TO GULAM MOHAMMED  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date JULY 09TH, 1997 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 97-522449,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

62/28

1794 Jamestown Circle, Nobbman Estates, IL 60194

Permanent Index Number(s): 07-08-102-023-1064

Executed on MAY 24, 2000

HomeSide Lending, Inc.

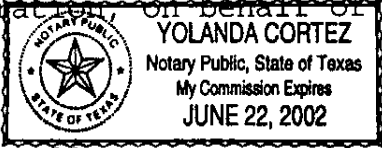


By Nancy Staton  
NANCY STATON, ASSISTANT VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on MAY 24, 2000  
by NANCY STATON, ASSISTANT VICE PRESIDENT, of  
HomeSide Lending, Inc.

a corporation on behalf of said corporation.

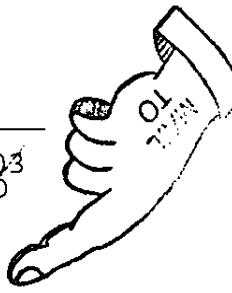


Yolanda Cortez  
Notary Public

Paid in Full: 00-04-28  
Requested by: YOLANDA CORTEZ  
MIN No.:  
CORTY 3138-29APR00

Inv. Pool 323-503  
PFIL - 081699KD

Mail to:  
FOX TITLE COMPANY  
423 S. SECOND ST.  
ST. CHARLES, IL 60174



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8.6.

# UNOFFICIAL COPY

## Legal Description

Unit 3164 as delineated on survey of the following described parcel of real estate: Lots 1 to 41, both inclusive, and Outlots 1, 2, and 3, all in Barrington Square Unit 3, being a subdivision of parts of the Northeast Quarter of Section 7 and the West Half of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, recorded in the Office of the Recorder of Deeds on November 16, 1971 as Document 21713495, which survey is attached as Exhibit "A" to that certain declaration establishing a Plan of Condominium Ownership made by Kaufmann and Broad Homes, Inc., as Grantor and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on November 26, 1971 as Document 21725050, as amended from time to time, together with a percentage of the common elements appurtenant to said units as set forth in the said declaration, as amended from time to time, in Cook County, Illinois, together with all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration

Property of Cook County Clerk's Office