## UNOFFICIAL CO-00510953

2000-07-11 09:43:57

Cook County Recorder

25.50

Loan Number: 2003601065

Prepared by:
Denise Stachewicz
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Andrew C Stephens

3714 Fremont Unit 2 Chicago, IL 60657

Prepared by: Bank of America

475 CrossPoint Parkway, Getzville, NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and mittelaim unto Andrew C Stephens heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/06/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/27/1999 in Deed Book 9291 of records, Page 0186, Auditor's File No./Document No. 99087034. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 3714 Fremont Unit 2, Chicago, IL 65657, PIN: 14-20-221-034-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited Cability company has caused these presents to be signed by its Manager officer, on 06/27/2000.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

Paula

Lye, Manager

5.7.3 N. N./

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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 06/27/2000 by Paula S. Eye, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Cynthia Marano

Notary Public, New York Qualified in Erie County

Commission Expires: November 09, 2000



Property of County Clark's Office

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Bank of America Loan Number: 2003601065

Unit 2 in the 1714 N. Fremont Condominiums as delineated on the Survey of the following described parcel of real estate: Lot 3 in Wendorf's Subdivision of the East 125 Feet of the South 224 Feet (except part dedicated for alley) of Block 10 in Laflin, and Dyer's Subdivision of the North East Quarter (except 1.28 acres in the North East corner) of Section 20, which are in the North East of the Third Principal Merician, in Cook County, Illinois, hereinafter referred to as "Parcell", which Survey is attached as Exhibit "A" to the Declaration of Condominium executed December 14, 1998 by Jospeh E. Simon and Theresa Balagtas-Simon and recorded in the Office of the Recorder of Deeds of Cook County on December 17, 1998 as Document Number 08147584, together with their undivided percentage interest in said Parcel.

Parcel 2: An Easement for ingress and egress (or parking) as set forth in the Detiration of Condominium dated December 14, 1998 and recorded December 17, 1998 as Document Number 08147584, and shown on the Plat attached to said Declaration as Exhibit "A", reserving to crartor, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein and the right to grant said rights and appendix in conveyances and mortgages of said remaining parcels or any of them.

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PERMANENT INDEX NUMBER: 14-20-221-034-0 00