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2000-07-11 10:08:45
Cook County Recorder 25.50



00510982

Property of Cook County

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 3155663

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GREGORY W. ROMANO
ANDREA M. ROMANO

P.I.N. 14-20-212-006

Property 944 W GRACE C201
Address.....: CHICAGO, IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/04/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00112230, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL ATTACHED HERETO.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 27 day of June, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Deanna Burns
Assistant Secretary

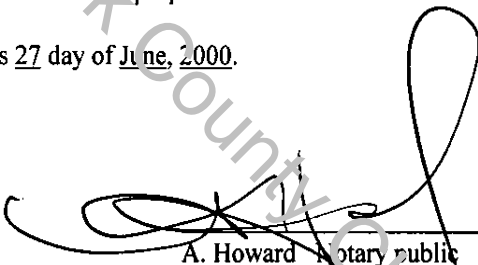
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my

Property of County Clerks Office

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of June, 2000.



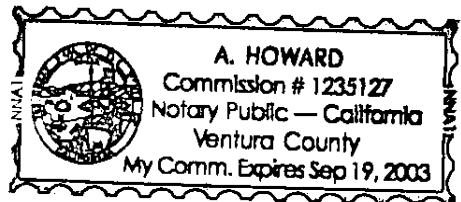
A. Howard Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: GREGORY W. ROMANO
944 W GRACE ST APT C201
CHICAGO IL 60613

Countrywide Home Loans, Inc
Prepared By: Amie Howard
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



Prepared by: A GONZALEZ

COUNTRYWIDE HOME LOANS, INC.

DATE: 02/04/2000
 BORROWER: GREGORY W. ROMANO
 CASE #:
 LOAN #: 3155663
 PROPERTY ADDRESS: 944 W GRACE C201
 CHICAGO, IL. 60613-

BRANCH #166
 826 CEDEN AVENUE
 WESTMONT, IL 60559
 (630)986-9760
 Br Fax No.: (630)986-9771

LEGAL DESCRIPTION EXHIBIT A

UNIT 944-C201 AND PARKING UNIT 55 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION ON THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCKS SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

FHA/VA/CONV
 Legal Description Exhibit A
 (Cde 1113 (02/98))

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