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ASSIGNMENT OF MORTGAGE
ILLINOIS

455/0016 25 001 Page 1 of 2
2000-07-11 08:59:46
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



7550779 - 455 H25
0095219307
POOL #: 252920B



Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION
does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,
its successors and assigns, as nominee for **PNC MORTGAGE CORP. OF AMERICA**, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated **September 17, 1999**, from
REDDY, WILLIAM D. REDDY, JANICE A.

to **NORTH AMERICAN MORTGAGE CO.**
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
99955125 of Book **8250** Page **234** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:
**LOT 9 IN BLOCK 12 IN PALOS GARDENS, UNIT 4, BEING A SUBDIVISION OF PARTS OF LOTS 1, 2 AND 3 IN CIRCUIT COURT
PARTITION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13.EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PALOS GARDENS, UNIT 4, REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 1, 1968 AS DOCUMENT L 2402333. 24-32-119-009
VOL. 248**

Property Address: **13002 MCVICKERS AVE, PALOS HEIGHTS, IL 60463**

Permanent Real Estate Index Number(s): **24-32-119-009**
Address(es) of Real Estate:

IL-1.RSL PNC00D

S.V
P.2
N.
M.
L.M.

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IN WITNESS WHEREOF, the undersigned have executed this Assignment

April 27, 2000

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

J. COFFEY

Its: Assistant Secretary

BY:

R. STUBBS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

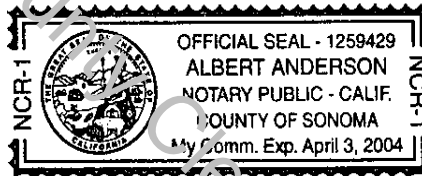
On April 27, 2000, before me ALBERT ANDERSON, a Notary Public,
personally appeared R. STUBBS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Albert Anderson



(seal)

IL-1.RSL PNC00D



MIN 100054100001274761 MERS PHONE: 1-888-679-6377

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Property of Cook County Clerk's Office