UNOFFICIAL CO

2000-07-11 13:45:55

Cook County Recorder

25.50

Warranty Deed **Statutory (ILLINOIS)** General



Above Space for Recorder's Use Only

THE GRANTOR (S) RANDALL D. TOLP and DONNA M. TOLP, his wife

of the City of Des Plaines, County of COOK, State of IL for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, COLVEYS and WARRANTS to

SHILA N. PATEL, 700 Salem Drive, #405, Hoffman Estates, IL 60194

SHILABEN

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO:* General taxes for 1999 and subsequent years and easements, covenants, and restrictions to record, declaration of condominium.

Permanent Index Number (PIN): 07-27-102-019-1061

Address(es) of Real Estate: 721 TIPPERARY COURT, SCHAUMBURG, IL 60193

Dated this 3014 day of

PLEASE

PRINT OR

RANDALL D. TOLP

TYPE NAME(S) **BELOW** SIGNATURE(S)

VILLAGE OF SCHAUMBURG

DEPT. OF FINANCE

AND ADMINISTRATION

REAL ESTATE TRANSFER TAX

DATE 6-29-00

· AMT. PAID . 93.00

· State of Illinois, County County, in the State aforesaid, DO HEREBY CERTIFY that RANDALL D. TOLP and DONNA M. TOLP, his wife personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as there and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. ,2000. Given under my hand and official seal, this Commission expires MY COMMISSION EXPIRES: 12/12/03 This instrument was prepared by. Arthor Wenzel, 1111 Plaza Dr., Suite 405 Schaumburg, Illinois 60173 SEND SUBSEQUENT TAX BILLS TO: MAIL TO: SHILA N. PATEL 721 TIPPERARY COURT SCHAUMBURG, IL 60193 OR Recorder's Office Box No.

UNOFFICIAL COPY0511971

UNIT IC, 721 TIPPERARY COURT OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2. WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUST E UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25252295; TOGI: THER WITH A PERCENTAGE OF THE COMMON ELEMENTS

APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH DI SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY