

UNOFFICIAL COPY

00511021

Loan #: 611224778

Prepared By:

5/4/013 27 001 Page 1 of 1
2000-07-11 10:59:46
Cook County Recorder 23.50



00511021

When Recorded Mail To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

GIT

4264218 (3/3)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 611224778

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 5, 2000 executed by CHARLES TURNER AND SELMA A. TURNER, HUSBAND AND WIFE

00511020

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 84 IN CASTLE HOMES ADDITION TO HILLSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE RIGHT-OF-WAY OF CHICAGO, GREAT WESTERN RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 24, 1960 AS DOCUMENT NO. 1914154, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 15-07-423-005
P.I.N.: 15-07-423-005

Commonly known as: 5024 CYPRESS COURT, HILLSIDE, ILLINOIS 60162

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

4264218UB 3B

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On JULY 5, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT

By: DANIEL A. CORRADO
Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

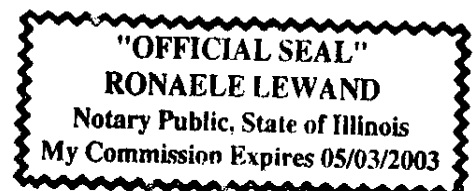
Witness:

Notary Public

Ronaele Lewand

County, 05-3-03

My commission Expires:



ORIGINAL