2000-07-11 Cook County Recorder

25,50

WARRANTY DEED

131-874949

1911

AFTER RECORDING RETURN THIS INSTRUMENT TO:

Robert Duffy

19642 Vista Drive

Country Civin Hills. IL COUTR

THIS INDENTURE, made and entered into this 4 day of MAY, 2000, by and between Andrew M. Czomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ROPERT DUFFY, 1021 W. 108TH ST., CHICAGO, IL 60643, his/her/their heirs and assigns, party (ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowie ged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 18042 VISTA DR., COUNTRY CLUB HILLS, IL, which is legally described as follows:

CITY OF COUNTRY CLUB HILLS

EXEMPT

(See Attached Legal Description)

REAL ESTATE TRANSFER TAX HST 6/20/00

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS 24. LA SALLE ST., SUITE 1920

UNOFFICIAL COPY

00511227

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
Mr. Januar Ora	By: fisse Huloln'
The former silve	,Attorney-In-Fact
(11001)	for the United States Department of Housing and Urban Development, an agency of the United
Clan Jothon	States of America.
"EXEMPT" under provisions of Pa	awaguanh (h)
Section 4, Real Estate Transfer Tax Act.	
5/8/60 Perans	
Date Buyer, Seller or Representative	
STATE OF ILLINOIS	94
COLDITY OF As-A) 58.
COUNTY OF <u>Cook</u>) 0,
Before me, the undersigned, a Notary Pu'yli: in and for the State and County	
aforesaid, personally appeared	Jesse Herstein, who is
	own to me to be the driy appointed, Attorney-In-Fact,
and the person who execu	
	virtue of the above cited authority and acknowledged, free act and deed as Attorney-In-Fact for the Secretary
	of Washington, D.C. also known as the United States
	evelopment, an agency of the United States of America.
Witness my hand and offi	eial seal this day of MAY, 2000
"OFFICIAL SEAL" Ricky C. Clay	
NOTARY PUBLIC, STATE OF ILLIN	OIS NOTA BY DUDLIC
My Commission Expires 10/15/200	AND LANCE FURTHER A
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expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Roberty Duffy
140 S. Dearborn, Suite 1610	(obercia) Don't
Chicago, Illinois 60603	18042 Vista Drive
	Country Club Hills, IL 60478
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UNOFFICIAL COPY

00511227

LOT 5 IN WOODLAND HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #28-33-404-005
C/K/A 18042 VISTA DRIVE, COUNTRY CLUB HILLS, IL 60478