## UNOFFICIAL COMMON Page 1 of 2000-07-11 09:12:20

Cook County Recorder

25.50





ABOVE SPACE FOR RECORDER'S USE ONLY

# 1000 Orx RELEASE OF MONTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4783827

## KNOW ALL MEN BY THESE PRESENTS

- Superior of Ventura and	d State of
That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and	nt whoreof
That Countrywide Home Loans, Inc. (tka Countrywide Autoring Corporation) of the Countrywide Home Loans, Inc. (tka Countrywide Autoring Corporation) of the Countrywide Home Loans, Inc. (tka Countrywide Autoring Corporation) of the Countrywide Home Loans, Inc. (tka Countrywide Autoring Corporation) of the Countrywide Home Loans, Inc. (tka Countrywide Autoring Corporation) of the Countrywide Home Loans, Inc. (tka Countrywide Autoring Corporation) of the Countrywide Home Loans, Inc. (tka Countrywide Autoring Corporation) of the Countrywide Home Loans, Inc. (tka Countrywide Autoring Corporation) of the Countrywide Autoring Corporation of the Country Inc. (tka Countrywide Autoring Corporation) of the Country Inc. (tka Country Inc.)	pt whereor
California for and in consideration of one donar, and for	
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:	
is lieledy action league, at the same at t	

is hereby acknowledged, Name(s)	ANDREW H HEGLIN SUSAN A BLACK-HEGLIN
	P.I.N. 14-28-305-062-1003
Property	632 WEST WRIGHT WOOD AVENUE
Address	CHICAGO, IL 60614  CHICAGO, IL 60614  CHICAGO, IL 60614
	s and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in mortgage bearing the date 05/20/1998 and recorded in the Recorder's Office of Cook innis in Book N/A of Official Records Page N/A as Document Number 98441430, to the

county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 9844143 premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this  $\underline{22}$  day of  $\underline{\text{June}}$ ,  $\underline{2000}$ .

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Shawn Snyder Assistant Secretary

STATE OF CALIFORMA

COUNTY OF VENTURA

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shawn Snyder, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of June, 2000.

R. ICELA LOPEZ
Commission # 1204418
Notary Public — California
Ventura County
My Comm. Expires Dec 10, 2002

Commission expires 12/10/2002

R. Icela Lope: Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDREW H HEGLIN 632 W WRIGHTWOOD AVE CHICAGO IL 60614

Countrywide Home Loans, Inc Prepared Ry: Shawn Snyder

Prepared By: Snawn Silyder

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

00511361 Page 3 of

#### PARCEL 1:

UNIT 632-3E IN THE WRIGHTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE BOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95293146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF F-2. A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96293146, IN COOK COUNTY, ILLINOIS.