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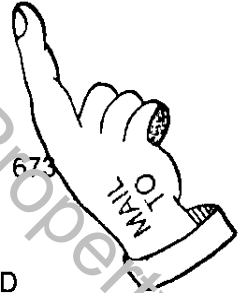
ASSIGNMENT OF MORTGAGE
ILLINOIS

4537005038 001 Page 1 of 2
2000-07-11 09:32:56
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



755517 - 454 H01
0094990047
POOL #: 524362



Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated October 27, 1999, from
JACKSON, LESLIE L

to MERSas nominee for lyndsey mortgage inc.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
09108892 of Book 9245 Page 0017 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 1184 IN FREDERICK H. BARTLETTS GREATER CHICAGO SUBDIVISION NO. 1 BEING A SUBDIVISION OF ALL OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE
ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH 33.277 ACRES THEREOF), INCO 25-
10-417-012

Property Address: **629 EAST 102ND STREET, CHICAGO, IL 60628**

Permanent Real Estate Index Number(s): 25-10-417-012
Address(es) of Real Estate:

IL-1.RSL PNC00D

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P.2
N.
M.Y
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
April 27, 2000

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

J. COFFEY

Its: Assistant Secretary

BY: 74

R. STUBBS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

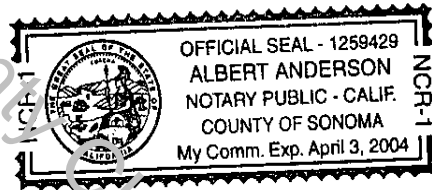
On April 27, 2000, before me ALBERT ANDERSON, a Notary Public,

personally appeared R. STUBBS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Albert Anderson



(seal)

IL-1.RSL PNC00D
MIN 100012400949900472 MERS PHONE: 1-888-679-6377

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Property of Cook County Clerk's Office