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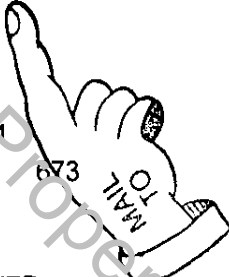
4557005238 001 Page 1 of 2  
2000-07-11 09:33:33  
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

7554917 - 455 H51  
0094990033 673  
POOL #: 509496



Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated October 13, 1999, from  
ROMAN, DEAN B. ROMAN, WENDY

to casbanc MORTGAGE inc.  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
09048396 of Book 8876 Page 0016 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 16, IN BURNHAM, A SUBDIVISION OF THAT PART LYING NORTH AND EAST  
OF THE CALUMET RIVER, IN SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. 30-06-402-057

Property Address: **14205 S. MACKINAW AVE., BURNHAM, IL 60633**

Permanent Real Estate Index Number(s): 30-06-402-057  
Address(es) of Real Estate:

IL-1.RSL PNC00D

Srv  
P2  
N  
M4  
LMA

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7554917 - 455 H01  
0094990033  
POOL #: 509496

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
**April 27, 2000**

**NORTH AMERICAN MORTGAGE COMPANY**

(corporate seal)

Attest:

J. COFFEY

Its: Assistant Secretary

BY:

R. STUBBS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On April 27, 2000, before me ALBERT ANDERSON, a Notary Public,

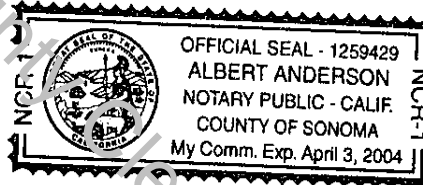
personally appeared R. STUBBS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Albert Anderson



(seal)

IL-1.RSL PNC00D



MIN 100054100001296038 MERS PHONE: 1-888-679-6377

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