UNOFFICIAL COP 9512445

4566/0130 07 001 Page 1 of 2 2000-07-11 10:51:38

Cook County Recorder

31695158 06/16/00

RELEASE DEED

MAIL TO:

HERBERT W. ANDERSON, JR.

135 FULLER LANE

WYNNETKA, IL 60093

NAME & ADDRESS OF TAXPAYER:

HERBERT W. ANDERSON, JR.

135 FULLER LANE

WYNNETKA, IL 60093

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: HECGERT W. ANDERSON, JR. JANE G. ANDERSON

of the County of Cook and State of LIVINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

08/14/98, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>98742760</u>, I in No. <u>05-21-418-010</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Coo's, State of ILLINOIS, as

follows, to wit:

LOT 13 IN ORTH'S SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, MANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER

24, 1921 AS DOCUMENT 7276951 IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 98742761 DATE: 08/21/98

together with all the appurtenances and privileges thereunto belonging or apportaining.

WITNESS our hands and seal this day JUNE 29, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

CHARLOTTE WALKER

ASSISTANT VICE PRESIDENT

ANGELA GRACE

ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

A20000414.

FIRST AMERICAN TITLE

27

UNOFFICIAL COPY

31695158 06/16/00

STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT

ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release 2 id waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 29, 2000

NORI E. MCVEY

Notary Public

My commission expires on 12-36-0

E. MCVEY
Commission # 1247148
Notary Public - California
San Bernardino County
My Comm. Expires Dec 24, 2003

NORI E. MCVEY
Commission # 1247148
Notary Public - California
San Bernardīno County
M/Comm. Expires Dec 26, 2003