

# UNOFFICIAL COPY

00512867

4571/0091 37 001 Page 1 of 4  
2000-07-11 15:20:10  
Cook County Recorder 29.50



00512867

When Recorded, PNC MORTGAGE  
Mail To:

P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000095899130/P48-1659271682/MPS/MIURA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: TAKASHI MIURA & YUKO MIURA HUSBAND/WIFE  
Mortgagee: SEARS MORTGAGE CORP  
Prop Addr: 609 CUTTERS MILL LN  
SCHAUMBURG IL 60194  
Date Recorded: 09/15/89  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 08/15/89 Book:  
Loan Amount: 106,500 Page:  
Document#: 89-435321  
PIN No.: 07-17-315-017



Previously Assigned: SEARS MORTGAGE CORP  
Recorded Date: 04/13/93 Book: 93-270059 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL

Dated: JUNE 27, 2000  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By: Shirley Turner  
Shirley Turner  
Assistant Vice President

Attest: [Signature]

S-Y  
P-5  
S-1  
M-Y  
E

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TAKASHI MIURA  
YUKO MIURA  
931 WEST WILLOW STREET  
PALATINE IL 60067

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000095899130/B48-1659271682/MPS/MIURA

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JUNE 27, 2000

State, personally appeared Shirley Turner and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Tiffany Y. White*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Tiffany Y. White  
Kentucky State-At-Large  
My Commission Expires Sept 28, 2002

00512867

A.T.G.F.  
BOX 370  
**UNOFFICIAL COPY**

09-58-99130  
SSB  
80488B  
fd

89435321



DEPT-01 RECORDING \$15.00  
T#2222 TRAN 0419 09/15/89 19:35:00  
#5699 # B \*-89-435321  
COOK COUNTY RECORDER

[ Space Above This Line For Recording Data ]

LENDER'S # 09-58-99130

# MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 15 1989 . The mortgagor is TAKASHI MIURA AND YUKO MIURA, HUSBAND AND WIFE ("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION, which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED SIX THOUSAND FIVE HUNDRED AND 00/100-----Dollars (U.S. \$106,500.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2004. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 50 IN CUTTER'S MILL UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AND KNOWN AS DOCUMENT #27242102, IN COOK COUNTY, ILLINOIS.

P. I. N. #07-17-315-017

RE ATTORNEY SERVICES #

89435321

00512867

93270059

which has the address of 609 CUTTERS MILL LN. (Street) , SCHAUMBURG (City)

Illinois 60194 (Zip Code) ("Property Address");