UNOFFICIAL COPY

426463 JCH WARRANTY DEED 12863/2

AFTER RECORDING RETURN THIS INSTRUMENT TO:

LUIS E. MOSQUEDO 3619 SOUTH SACRAMENTO AVE. CHICAGO, IL 60632 00512084

4561/8867 04 081 Page 1 of 4 2000-07-11 10:47:52

Cook County Recorder 27.58



THIS INDENTURE, made and entered into this 29th day of June, 2000, by and between Andrew M. Coumo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and Luis Mosqueda, 4531 S. Mozart, Chicago IL 60632, his/her/their heirs and assigns, party(ies) of the second part.

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WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3619 South Sacramento Avenue, Chicago IL 60632, which is legally described as follows:

(See Attached Legal Description)

Being the same property, acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easeriems, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	() 11 -11
Market Can	By: Jesse Hulch.
De Garse Rane.	, Attorney-In-Fact
a	for the United States Department of Housing and
(Illan Matter	Urban Development, an agency of the United
CARON O MINI	States of America.
"EXEMPT" in ler provisions of P	aragraph (b),
Section 4, Real Estate Transfer Ta	
(dal)	
Date Buyer, Seller	or Representative AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
	"OFFICIAL SEAL"
STATE OF ILLINOIS	DAN KIEFER
COUNTY OF NOOK) SS. NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 01/28/2001
COUNTY OF	MA A A A A A A A A A A A A A A A A A A
r · · · ·	4
Before me, the undersigned,	a Notary Zuclic in and for the State and County aforesaid,
personally appeared <u>Jesse H</u>	kertska, who is personally well
	be the duly appointed, Attorney-In-Fact, and the person
who executed the foregoing instrume	
*	owledged, the foregoing instrument to be his/her free act
	the Secretary of Housing and Urban Development, of
	the United States Department of Housing and Urban
Development, an agency of the Unite	ed States of America.
Witness my hand and official	seal this 29 day of June, 2000
withess my hand and official	day of June, 2000
	Dan Trues
	NOTARY PUBLIC
	My commission expires: $D \left(\frac{2}{2} \right) \left(\frac{2}{2} \right)$
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
NICOLOSI & ASSOCIATES, P.C.	Luis Mosqueda
PAUL S. NICOLOSI, Esquire	3619 South Sacramento Avenue
190 Buckley Drive, Suite 102	Chicago IL 60632
Rockford, IL 61107	

LOT 31 AND LOT 32 IN BLOCK 2 IN PIERSON D. SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3619 SOUTH SACRAMENTO, CHICAGO, IL 60632

PIN . U BER: 16-36-307-008 & 009

MBER: 1

COOK COUNTY CLERK'S OFFICE

STATEMENT BY GRANTOR AND GRANTEE

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

acquire this to rout obtate and the investigation			
Dated July 6,00 Signature: Mooke	acontunt		
Subscribed and sworn to perfore me by the said			
this lay of Chuly 2000	NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires July 18, 2001		
	"OFFICIAL SEAL" JANICE M. TILLMAN		
Notary Public Janu Stu	*****		
The grantee or his agent affirms and verified that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or			
acquire and hold title to real estate in Illinois, a business or acquire and hold title to real estate	partnership authorized to d		
recognized as a person and authorized to do busine real estate under the lawns of the State of Illinois	ss or acquire and hold title to		
Dated L., 1997 Signature	Jum Da Carlo		

Subscribed and sworn to before me by the said_

Notary Public

Note: any person who knowingly submits a false statement concerning the indemnity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in the Cook County, Illinois, if exempt under