## UNOFFICIAL COMPONANT PROBLEM

2000-07-11 11:46:06

Cook County Recorder

43.50

## **CERTIFICATE OF SATISFACTION**

PLACE OF RECORD Cook COUNTY, Illinois

DATE OF MORTGAGE/DEED OF TRUST: January 14, 1998

DEED BOOK: PAGE: INSTRUMENT NO. 98053651

FACE AMOUNT SECURED: \$32,300.00

NAME(S) OF GRANTOR(S): James J. Marinellie and Sandra J. Marinellie

NAME(S) OF TRUSTEE(S): N/A

BRIEF DESCRIPTION OF PROPERTY: Lot 8 in the resubdivision of lots 1 to 21 in block 4 in Gallagher and Messners resubdivision of blocks 1 and 4; also identified as 2422 S. Grove, Berwyn, IL 60402.

MAKEP(S) OF NOTE(S): James J. Marinellie and Sandra J. Marinellie

DATE OF NOTE(S): January 14, 1998

FACE AMOUNT OF NOTE(S): \$32,300.00

The undersigned holder of the above mentioned note(s) secured by the above mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that the same has/have been paid in full and the lien created and retained therein is hereby released.

XXXX The undersigned do hereby make affidavit that I/We was/were the holder(s) of the note(s) secured by the above mentioned Deed of Trust/Mortgage. Said note(s) has/have been lost or destroyed and cannot be produced before the Clerk. I/We, holder(s) of the above mentioned Deed of Trust/Mortgage do further certify that the same has/have been paid in full, and the lien created and retained therein is hereby released.

GIVEN under my/our hand(s) this 18th ary of April 2000.

U. S. POSTAL SERVICE FEDERAL CREDIT UNION

By: <u>Varlene Wardrer</u> Darlene Gardner, Designated Agent

STATE OF MARYLAND COUNTY OF CALVERT, to wit:

FIRST AMERICAN TITLE order & 2991757

The foregoing instrument was acknowledged by Darlene Gardner, Designated Agent, U. S. Postal Service Federal Credit Union, a Corporation, on this 18<sup>th</sup> day of April 2000.

Subscribed and sworn to before me this 18

18<sup>th</sup> day of

April , 2000

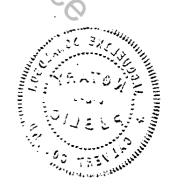
Jacqueline Donaldson, Notary

My Commission Expires July 1, 2000

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## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office



## **UNOFFICIAL COPY**

00512263

LEGAL DESCRIPTION

Lot 8 in the resubdivision of Lots 1 to 21 both inclusive in Block 4 in Gallagher and Messners resubdivision of Blocks 1 and 4 in the subdivision of Lots 4 and 5 in the partition of the West 51.49 Acres of the West 1/2 of the Northeast 1/4 and the East 41 Acres of the East 1/2 of the Northwest 1/4 of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

\*: \* FND OF LEGAL DESCRIPTION \*\*\*

PIN: 16-30-111-030

1-0-County Clark's Office