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4564/0054 03 001 Page 1 of 2000-07-11 11:57:21 Cook County Recorder



RELEASE OF MECHANICS' LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

TO: THE COUNTY CLERK, COUNTY OF COOK

E. Stone, Inc. having its principal place of business at 1160 N. Villa Avenue, Villa Fark, IL, 60181-1084, hereby certifies that a certain mechanic's lien for \$18,809.00, filed in the Office of the County Clerk of the County of Cook on or about May 17, 1999 is Decument 99553580 is hereby released and the undersigned hereby consents and directs the lien be discharged of record against the real property described as follows:

See Exhibit A.

Address of Property:

2945 W. 31" Street, Chicago, Illinois

Permanent Index Numbers:

16-36-100-055, 056, 058, and 16-36-101-005

DECEMBER 13, 1999

E. Stone, In

Subscribed in my presence and sworn to before me by the above named Affiant this /3 day of November, 1999.

After recording return to:

Matthew R. Hartley, Esq. Skadden, Arps, Slate, Meagher & Flom (Illinois) 333 West Wacker Drive, Suite 2100 Chicago, Illinois 60606

LEGAL DESCRIPTION:

PARCEL'16: (FEE PARCELUNOFFICIAL COPY00512271

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36; THENCE SOUTH ALONG THE EAST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36, 584.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG SAID EAST LINE, 365.13 FEET, TO THE NORTHERLY LINE OF A 100 FOOT STRIP OF LAND AS CONVEYED TO CHICAGO AND ILLINOIS WESTERN RAILROAD COMPANY BY DOCUMENT NUMBER 3962480, SAID 100 FOOT STRIP BEING NORTH AND ADJOINING LOT 17 OF THE SANITARY DISTRICT TRUSTEE'S SUBDIVISION OF RIGHT OF WAY FROM NORTH AND SOUTH CENTERLINE OF SECTION 30, TOWNSHIP 39 NOP.TH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE WILL COUNTY LINE. THENCE SOUTHWESTERLY ALONG SAID NORTHERLY LINE, 358.90 FEET, TO THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36; THENCE NORTH ALONG SAID WEST LINE, 448.29 FEET, TO A POINT THAT IS 592.00 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36; THENCE EAST, PARALLEL WITH THE NORTH LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NOPTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36, 76.02 FEET; THENCE SOUTH, PARALLEL WITH THE EAST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36, 40.42 FEET; THENCE FAST, PARALLEL WITH THE NORTH LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36, 78.00 FEET; THENCE NORT, PARALLEL WITH THE EAST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36, 48.00 FEET; THENCE EAST, PARALLEL WITH THE NORTH LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36, 179.75 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36 THAT IS 592.00 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36; THENCE EAST, PARALLEL WITH THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE EAST LINF OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID

SECTION 36, 40.42 FEET; THENCE EAST, PARALLEL WITH THE NORTH LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36, 78.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36, 83.00 FEET; THENCE WEST, PARALLEL WITH THE NORTH LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36, 107.00 FEET; THENCE NORTH, PARALLEL WITH THE EAST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 36, 123.00 FEET TO A LINE 592.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTH LINE OF THE EAST 1/2 OF THE EAST, PARALLEL WITH THE NORTH LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36, 29.00 FEET TO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36, 29.00 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 3: (LEASEHOLD PARCEL) FFICIAL COPY 00512271
LEASEHOLD ESTATE CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE,

LEASEHOLD ESTATE CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY CITY OF CHICAGO, AS LESSOR, AND FARLEY CANDY COMPANY, A DELAWARE CORPORATION, AS LESSEE, DATED AUGUST 28, 1996, A MEMORANDUM OF WHICH WAS RECORDED OCTOBER 10, 1997 AS DOCUMENT NO. 97758011, IN AND TO THE

FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 19 (EXCEPT THE NORTH 592.00 FEET THEREOF) OF THE SANITARY DISTRICT TRUSTEE'S SUBDIVISION OF RIGHT OF WAY FROM NORTH AND SOUTH CENTERLINE OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TO THE WILL COUNTY LINE, LYING EAST OF THE COLLATERAL CHANNEL AND LYING NORTH OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN 177.93 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY TO A POINT ON THE EAST LINE OF SAID WEST 1/2 JF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST CORNER OF SAID WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL 4 (FEE PARCEL):

A PORTION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE PARALLEL WITH AND 100 FEET DISTANT, MEASURED AT RIGHT ANGLES AND NORTHEALY FROM THE NORTHERLY RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTHERLY LIMIT OF WEST 31ST STREET DISTANT EASTERLY 33 FEET FROM THE INTERSECTION OF THE WESTERLY LINE OF THE SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SAID SOUTHERLY LIMIT OF WEST 31ST STREET BEING THE NORTHWEST CORNER OF THE PROPERTY HEREIN DESCRIBED; THENCE SOUTHERLY ALONG THE EASTERLY BOUNDARY OF THE PROPERTY OWNED BY THE ILLINOIS CENTRAL RAILROAD COMPANY AND CEASED BY THE CITY OF CHICAGO 903.67 FEET TO A POINT AT THE INTERSECTION OF SAID EASTERLY BOUNDARY WITH THE NORTHERLY RIGHT OF WAY LIMITS OF THE ILLINOIS CENTRAL RAILROAD SAID POINT BEING 33 FEET DISTANT EASTERLY FROM AND MEASURED AT RIGHT ANGLES TO SAID WESTERLY LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36, TOWNSHIP 39 NORTH, RANG 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING ALSO 100 FEET NORTHERLY FROM AND MEASURED AT RIGHT ANGLES TO SAID NORTHERLY LIMIT OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO; THENCE NORTHEASTERLY ALONG THE SAID NORTHERLY LIMIT OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD 483.84 FEET MORE OR LESS TO A POINT; THENCE NORTHERLY PARALLEL TO THE EASTERLY BOUNDARY OF THE PROPERTY OWNED BY THE ILLINOIS CENTRAL RAILROAD AND LEASED BY THE CITY OF CHICAGO, A DISTANCE OF 727.29 FEET, MORE OR LESS, TO THE SOUTHERLY LIMIT OF WEST 31 STREET; THENCE WESTERLY ALONG THE SAID SOUTHERLY LIMIT OF WEST 31ST STREET 450 FEET TO THE POINT OF COMMENCEMENT, IN COOK COUNTY, ILLINOIS.