



**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**
Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263
Pool: 802
Loan Number: 3360018900

500_9902

(Space Above this Line For Recorder's Use Only)

2

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR BY MERGER TO AMERUS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GEORGE WEST ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94725628

Property Address: 9053 S NORMAL
CHICAGO IL 60620

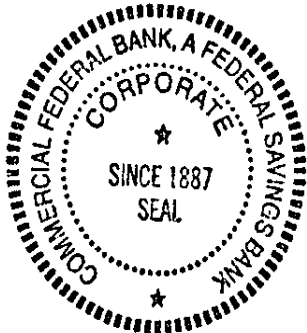
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto HOUSEHOLD BANK, f.s.b. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 27 IN BLOCK 31 IN SOUTH ENGELWOOD (THAT PART EAST OF HALSTED STREET) A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4 AND 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-04-129-018

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9th day of June A.D. 2000.



COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR BY MERGER TO AMERUS BANK

By: *Pamela S. Anderson*
PAMELA S. ANDERSON
VICE PRESIDENT

Attest: *James C. Palmer*
JAMES C. PALMER
FIRST VICE PRESIDENT

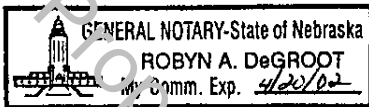


Sherry Doza

THE STATE OF NEBRASKA
COUNTY OF DOUGLAS

On this the 9th day of June A.D. 2000, before me, a Notary Public, appeared PAMELA S. ANDERSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR BY MERGER TO AMERUS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAMELA S. ANDERSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Robyn A. DeGroot

ROBYN A. DEGROOT
MY COMMISSION EXPIRES 4/20/2002

Assignee's Address:
2700 SANDERS ROAD
PROSPECT HEIGHTS, IL 60070

Assignor's Address:
2120 S. 72nd STREET
OMAHA, NE 68124



Property of Cook County Clerk's Office