



00512364

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER**

**RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Pool: 802  
Loan Number: 336002466J

500\_9902

(Space Above this Line For Recorder's Use Only)

2

**ASSIGNMENT of MORTGAGE**

**STATE OF ILLINOIS  
COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR BY MERGER TO AMERUS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MOROSLAW CHANIEWSKI AND GRAZYNA CHANIEWSKI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 9523595J

**Property Address:** 7397 W FOSTER  
HARWOOD HTS IL 60656

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto HOUSEHOLD BANK, f.s.b. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 12-12-403-077

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9th day of June A.D. 2000.

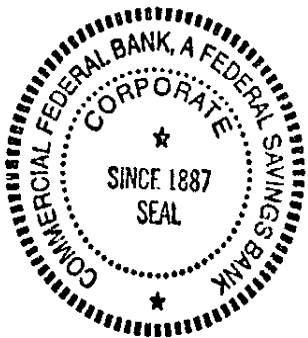
COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR BY MERGER TO AMERUS BANK

By: Pamela S. Anderson

PAMELA S. ANDERSON  
VICE PRESIDENT

Attest: James C. Palmer

JAMES C. PALMER  
FIRST VICE PRESIDENT



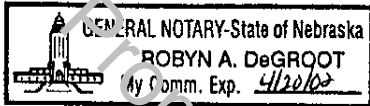
SK  
PB  
SPY

THE STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this the 9th day of June A.D. 2000, before me, a Notary Public, appeared PAMELA S. ANDERSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR BY MERGER TO AMERUS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAMELA S. ANDERSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Robyn A. DeGroot*

ROBYN A. DEGROOT  
MY COMMISSION EXPIRES 4/20/2002

Assignee's Address:  
2700 SANDERS ROAD  
PROSPECT HEIGHTS, IL 60070

Assignor's Address:  
2120 S. 72nd STREET  
OMAHA, NE 68124



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Property of Cook County Clerk's Office

**EXHIBIT 'A'**

JOB #: 500\_9902  
LOAN #: 3360024660  
INDEX #: 6759

LOT 37 (EXCEPT THE EAST 5 FEET THEREOF) AND ALL OF LOT 38 AND THE EAST 5 FEET OF LOT 39 IN VOLK BROTHERS FIRST ADDITION TO GREATER HARLEM AVENUE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1923, AS DOCUMENT 10358672, IN COOK COUNTY, ILLINOIS. PIN #12-12-403-077.

Property of Cook County Clerk's Office