

PREPARED BY:

**UNOFFICIAL COPY**

00513435

45770034 05 001 Page 1 of 2  
2000-07-11 10:41:26  
Cook County Recorder 23.00

**ANCHOR MORTGAGE CORP.**  
1070 N. MILWAUKEE  
CHICAGO, IL 60622



00513435

20F3

AND WHEN RECORDED MAIL TO  
Name **ANCHOR MORTGAGE CORP.**  
Address **1070 N MILWAUKEE AVE**  
C/S/Z **CHICAGO, IL 60622**

**LOAN NO. 7291584**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**  
**155 N. LAKE AVE., PASADENA, CA 91101**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 7, 2000**  
executed by **SAUL TAPIA, MARRIED**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**  
**1070 N MILWAUKEE AVE, CHICAGO, IL 60622**

and who's principal place of business is

and recorded in Book/Volume No.  
**COOK**

, page(s) \_\_\_\_\_, as Document No.  
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

**Tax ID# 16-20-231-022-0000**

**00513434**

Commonly known as: **1518 S CENTRAL AVE CICERO, IL 60804**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**ANCHOR MORTGAGE CORPORATION**

On **JULY 7, 2000** before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared **AMY SABO**  
known to me to be the **VICE PRESIDENT**

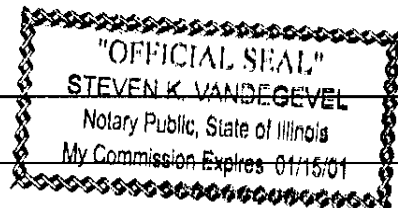
BY: **AMY SABO**  
ITS: **VICE PRESIDENT**

and  
known to be

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

WITNESS:



Notary Public

My Commission Expires: **1/15/01**

County, **COOK** (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

**BOX 333-CTT**

Corporation Assignment 1/95

ELL 300 / 20033778  
2008/208898

Handwritten initials



**UNOFFICIAL COPY**  
**CHICAGO TITLE INSURANCE COMPANY**

00513435

ORDER NUMBER: 1401 007868827 D2  
STREET ADDRESS: 1518 S CENTRAL AVENUE  
CITY: CICERO COUNTY: COOK  
TAX NUMBER: 16-20-231-022-0000

**LEGAL DESCRIPTION:**

LOT 8 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN J. C. MC  
CARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 20, TOGETHER WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office