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RELEASE DEED  
(General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00513596

KNOW ALL MEN BY THESE PRESENTS,

PAYSAVER CREDIT UNION N/K/A  
CREDIT UNION 1  
15 N WOLF RD  
NORTHLAKE IL 60164

(The Above Space For Recorder's Use Only)

*Handwritten signature/initials*

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HARVEY L. HARRIS

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of DECEMBER A.D. 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 04039026 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.  
Permanent Index Number (PIN): 15-14-316-030-0000

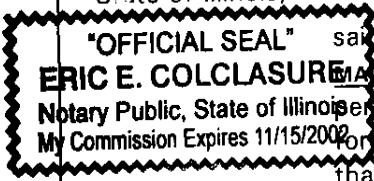
Address(es) of Real Estate: 2027 S 9TH AVE MAYWOOD IL 60153

*Maureen Bigelow* (SEAL)

DATED this 5TH day of JULY 2000

PLEASE PRINT OR TYPE MAUREEN BIGELOW (SEAL)  
NAME(S)  
BELOW (SEAL)  
SIGNATURE(S)

State of Illinois, County of MCHENRY ss. I, the undersigned, a Notary Public in and for



"OFFICIAL SEAL" said County, in the State aforesaid, DO HEREBY CERTIFY that

MAUREEN BIGELOW  
Notary Public, State of Illinois personally known to me to be the same person whose name is subscribed to the  
My Commission Expires 11/15/2002 For going instrument, appeared before me this day in person, and acknowledged  
that she signed, sealed and delivered the said instrument as HER free and voluntary  
act, for the uses and purposes therein set forth, including the release and waiver of the  
right of homestead.

PRESS SEAL HERE

Given under my hand and official seal, this 5TH day of JULY 2000  
Commission expires 11-15-2002 *Eric E. Colclasure*  
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1, 15 N WOLF RD, NORTHLAKE IL 60164  
(NAME AND ADDRESS)

Box Box 333-CTD

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## Legal Description

of premises commonly known as \_\_\_\_\_

LOT 105 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET THEREOF) IN FRANK C. WOODS ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

00513596

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

|          |  |       |                       |
|----------|--|-------|-----------------------|
| MAIL TO: | <u>CREDIT UNION 1</u><br>(Name)                    | _____ | (Name)                |
|          | <u>15 N WOLF RD</u><br>(Address)                   | _____ | (Address)             |
|          | <u>NORTHLAKE IL 60164</u><br>(City, State and Zip) | _____ | (City, State and Zip) |

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_