

UNOFFICIAL COPY 00513199

Recording Requested By:  
Aurora Loan Services Inc.

45/3/0094 51 001 Page 1 of 2  
2000-07-11 12:32:16  
Cook County Recorder 23.50

When Recorded Return To:

Aurora Loan Services Inc.  
2530 S. Parker Rd.  
Suite 601  
Aurora, CO 80014-



00513199

CORPORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS**  
**SELLER'S SERVICING#:** 0007222946 "SMITH" AUROCO  
**POOL:** 0000478314  
**MERS #: 100025400001504381 VRU#:** (685) 679-MERS

Date of Assignment: 06/22/00  
Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX 2026, FLINT, MI 48501 2026

Executed By: RUSSELL J. SMITH AND MARIA SMITH, HIS WIFE, AS JOINT TENANTS  
To: AURORA LOAN SERVICES INC.  
Mortgage Dated 08/27/98 and Recorded 09/11/98 as Instrument/Document No. 98811987 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 07354020091129  
Property Address: 591 A CUMBERLAND TRAIL 10, ROSELLE, IL, 60172

Legal: PARCEL 1: UNIT 10-1 IN THE TRAILS VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA G10-1, AS LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24969065.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$47,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

SY  
PZ  
my

Page 2 Corporate Assignment of Mortgage

Lehman Brothers Holdings Inc.  
On June 22, 2000

By: [Signature]  
JULIANNA TUCKER, ASST. VICE  
PRESIDENT

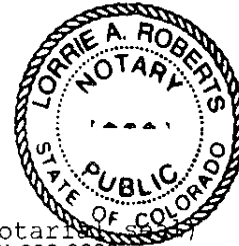
[Signature]  
RALPH A. LENZI III, VICE PRESIDENT



STATE OF Colorado  
COUNTY OF Arapahoe

ON June 22, 2000, before me, LORRIE A. ROBERTS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and Ralph A. Lenzi III, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
LORRIE A. ROBERTS  
Notary Expires: 09/01/2003



Prepared By: LORRIE ROBERTS, 2530 S. PARKER RD., AURORA, CO 80014 (303) 632-3000  
COMMISSION EXPIRES September 01, 2003

COOK County Clerk's Office