

# UNOFFICIAL COPY

00513236

RECORDING REQUESTED BY

4569/0031 20 001 Page 1 of 3  
2000-07-11 10:33:45  
Cook County Recorder 25.00

AND WHEN RECORDED MAIL TO  
North Community Bank  
4970 S. Archer Ave.  
Chicago, IL. 60632



Title Order No ST5016044 Escrow No \_\_\_\_\_ Case No \_\_\_\_\_ Loan No 100000316

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ST5016044

303

## ASSIGNMENT OF MORTGAGE

3  
J.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PNC Mortgage Corp. of America  
all beneficial interest under that certain Mortgage  
executed by Susanne Rott, a spinster  
dated July 7, 2000

00513235

and recorded \_\_\_\_\_, in Book \_\_\_\_\_ Page \_\_\_\_\_ of Instrument # \_\_\_\_\_  
in the Office of the County Recorder of Cook County.

See Attached Schedule "A"

DATED this 7th day of July, 2000.

Witness

North Community Bank

*Philip C. Baker Jr.*

Philip C. Baker Jr.

*Louise F. Sajdak*

Louise F. Sajdak

### ACKNOWLEDGEMENT (For Individuals)

STATE OF \_\_\_\_\_

COUNTY ss: \_\_\_\_\_

On this date, \_\_\_\_\_  
state, personally appeared \_\_\_\_\_

before me, the undersigned, a Notary Public for said

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) \_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that  
executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Name \_\_\_\_\_



BOX 333-CTI

# UNOFFICIAL COPY

0051323

00513236

## ACKNOWLEDGEMENT (For Corporation)

STATE OF Illinois

COUNTY ss: Cook

On this date, July 7, 2000

before me, Caterina M. Morales

a Notary Public in and for said Cook

County, personally

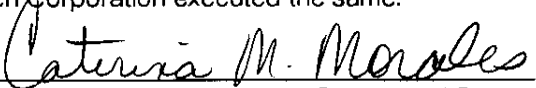
appeared Philip C. Baker Jr.

known to me to be the VICE PRESIDENT and Louise F. Sajdak

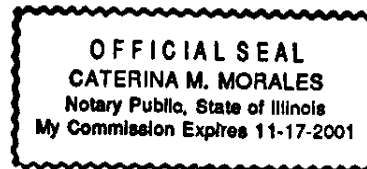
known to me to be the VICE PRESIDENT of North Community Bank

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

  
Notary Public in and for said County and State

My Commission Expires: November 17, 2001



# UNOFFICIAL COPY

00513236

## LEGAL DESCRIPTION

### SCHEDULE "A"

#### PARCEL 1:

UNIT 2N IN THE RAVEN'S EDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 16 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY REAL CONCORD, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 95204578 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE EXCLUSION RIGHT TO THE USE OF PARKING SPACE NUMBER P2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95204578.

PROPERTY ADDRESS: 4446 N. CAMPBELL AVE., #2N  
CHICAGO, ILLINOIS 60625

PROPERTY INDEX NO.: 13-13-232-033-1006