

UNOFFICIAL COPY

Loan #: 02-66-05965

00513320

Prepared By:

456970115 20 001 Page 1 of 1

2000-07-11 11:26:56

Cook County Recorder 23.00

00513320

When Recorded Mail To:  
SECURITY MORTGAGE, INC.  
15 SPINNING WHEEL RD.,  
SUITE 410  
HINSDALE, ILLINOIS 60521

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 02-66-05965

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP OF AMERICA **00513319**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 2000 executed by JUAN ARROYO AND BONIFACIO ARROYO TENANTS IN COMMON

\* ~~husband and wife~~ *an unmarried man*

to SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 15 SPINNING WHEEL RD., SUITE 410, HINSDALE, ILLINOIS 60521 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 103 IN WAVERLY PARK, UNIT NUMBER 4, BEING A SUBDIVISION OF A PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 08-08-126-011-0000

P.I.N.: 08-08-126-011-0000

Commonly known as: 2402 OAK LANE, ROLLING MEADOWS, ILLINOIS 60008

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SECURITY MORTGAGE, INC. AN  
ILLINOIS CORPORATION

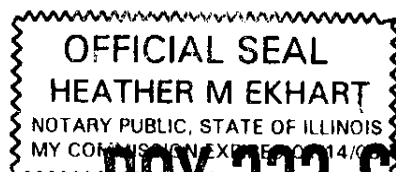
By: ALDO NARIS  
Its: PRESIDENT

On JUNE 26, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ALDO NARIS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
COOK County,

My commission Expires: 01/14/03

Witness:



**BOX 333-CIT**

GT 7867515 2 UNK 20F2

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