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Cook County Recorder 25.50



00514518

**AMENDED CLAIM FOR LIEN**

For Recorder Use Only

TO: Cornell Partners Limited Partnership II; American National Bank & Trust Company of Chicago, as Trustee Under Trust Agreement dated April 15, 1997 and known as Trust No. 122647-01; and South Shore Bank of Chicago

Amount of Lien Claimed: \$64,777.09 plus costs, interest and attorneys' fees.

Notice is hereby given that Claimant, the Bronzeville Pointe Condominium Association (the "Association"), has and claims a lien for unpaid assessments, fees and charges against the property herein described (the "Unit") and the owners of the Unit, Cornell Partners Limited Partnership II and American National Bank & Trust Company of Chicago, as Trustee Under Trust Agreement dated April 15, 1997 and known as Trust No. 122647-01, as follows:

1. The Association is organized pursuant to the Declaration of Condominium Ownership (the "Declaration") executed and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 98872808, and any amendments executed pursuant thereto from time to time.
2. The Association is the Claimant on behalf of itself and all unit owners of the Bronzeville Pointe Condominiums.

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3. Article XVI, paragraph 8 of the Declaration provides for the creation of a lien against the Unit for any delinquent and unpaid charges or assessments, and interest, costs and fees as provided in the Declaration.

4. The property subject to the lien claimed herein is that portion of the Bronzeville Pointe Condominiums designed as Unit 4408, which is located at 4408 S. Martin Luther King Drive, and is legally described as follows:

UNIT 4408 IN BRONZEVILLE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 33 FEET OF LOT 1 (EXCEPT THE WEST 136 FEET), LOT 2 (EXCEPT THE WEST 144 FEET) AND LOT 3 (EXCEPT THE SOUTH 50 FEET AND EXCEPT THE WEST 128 FEET THEREOF) IN J. C. DORE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98872808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 2003311044-1022

5. As of the date hereof, the owners of the Unit against whose interest Claimant claims a lien are: Cornell Partners Limited Partnership II and American National Bank and Trust Company of Chicago, as Trustee Under Trust Agreement dated April 15, 1997 and known as Trust No. 122647-01.

6. The Unit is held subject to all terms and conditions contained in the Declaration, including the condition that the proportionate share of assessments, special assessments and other charges, fees, and costs against the Unit must be paid by the Unit owner and, if not paid, become a lien against the Unit.

7. As of the date hereof, the balance of assessments and charges unpaid and owing Claimant with respect to the Unit, after allowing all credits, is in the amount of \$64,777.09, plus

interest at the rate of 18% per annum as provided in the Declaration, for which amount, plus interest, costs and reasonable attorneys' fees, the Association claims a lien on said land and improvements.

8. The undersigned, as authorized agent of the Association, and on behalf of the Association and all unit owners therein, claims a lien on the Unit.

9. This lien amends the lien recorded on July 7, 2000 as Document No. 00504631.

DATED: July 11, 2000

THE BRONZEVILLE POINTE  
CONDOMINIUM ASSOCIATION

By: *Ronald Damashek*  
One of its agents

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

Ronald A. Damashek, being first duly sworn on oath, deposes and says that he is the authorized agent of the Claimant herein, The Bronzeville Pointe Condominium Association, that he has read the above and foregoing Claim for Lien, knows the contents thereof, and that the statements contained therein are true.

*Ronald Damashek*

Subscribed and Sworn to before me  
this 11th day of July, 2000.  
*Elizabeth R. Rynne*  
Notary Public

