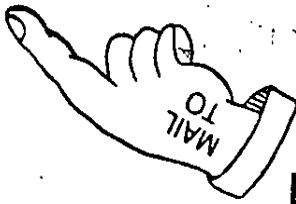


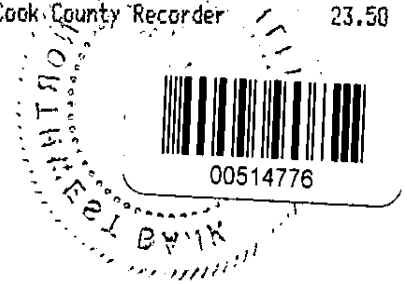
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3628/0002 19'005 Page 1 of 2
2000-07-12 09:50:27
Cook County Recorder 23.50

FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS
RELEASE OF MORTGAGE



6700614 Howard

MORTGAGOR				BORROWER			
JOHN SELLIS MARIA P. SELLIS				JOHN SELLIS MARIA P. SELLIS			
ADDRESS 385 SUNSET DRIVE NORTHFIELD, IL 60093				ADDRESS 385 SUNSET DRIVE NORTHFIELD, IL 60093			
TELEPHONE NO. 847-441-5831		IDENTIFICATION NO. 347-50-2887		TELEPHONE NO. 847-441-5831		IDENTIFICATION NO. 347-50-2887	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
PAB	0.000%	\$150,000.00	07/09/96	07/09/01	1000000312		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25TH day of JULY, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96568731 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

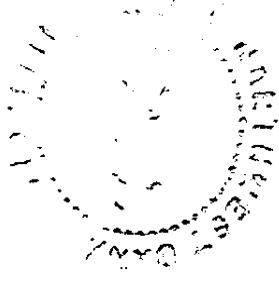
Permanent Real Estate Index Number(s): 04-13-300-001 & 002 & 003

Address(es) of Premises: 385 SUNSET DRIVE
NORTHBROOK, IL 60093

2-28

Witness its hand and seal, this 7TH day of MARCH 2000

[Seal]



MORTGAGEE: FIRST NORTHWEST BANK

By: Patricia Bielat
PATRICIA A. BIELAT

Its: VICE PRESIDENT

Attest: Todd M. Birch
TODD M. BIRCH

Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: FIRST NORTHWEST BANK
234 W. NORTHWEST HIGHWAY
ARLINGTON HTS, IL 60004

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT PATRICIA A. BIELAT personally known to me to be
the V.P President of FIRST NORTHWEST BANK
corporation, and TODD M. BIRCH personally known to me to be the V.P. ~~Secretary~~
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such V.P President
and V.P ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 7TH day of MARCH 2000



Commission expires: _____

Katrin Ganjani
Notary Public

SCHEDULE A

LOT 55, 56 AND 57 IN WILLIAM H. BRITGAN'S SUNSET RIDGE GOLF CLUB
ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER
OF THE NORTHWEST QUARTER, EXCEPT THE NORTH 5 ACRES THEREOF, ALSO THAT PART
OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER LYING
WESTERLY OF HAPP ROAD AND THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.