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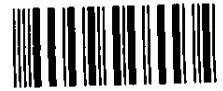
UNOFFICIAL COPY 00515435

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

4589/0046 45 001 Page 1 of 2
2000-07-12 09:46:29
Cook County Recorder 23.50

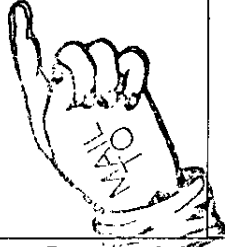


00515435

Loan No. 322243 #55

Commonly known as:

4041 GAGE AVENUE
LYONS, IL 60534



Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for ATLANTIC MORTGAGE CO., INC., AN ILLINOIS CORPORATION 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE, MONROE, LA 71201 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by JOSEPH VALADEZ and MARIA VALADEZ, HUSBAND AND WIFE

2+ Parcel J.

, and bearing the date of the 6th day of July A.D. 2000, and recorded on the day of A.D. 2000, in the Office of the Recorder of COOK County, State of Illinois, in Book at Pages. Legally described as follows:

(SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF. P.I.N. #18-01-106-033)

* as Document No. 00515434

Insert Merg date + Doc # of Mtg

TOGETHER with the note or note interest, and all rights accrued or to

DATED: 07/06/2000

ANN M. CERRITO, ASST. VICE PRESIDENT

the money due and to become due thereon with Mortgage.

n Systems, Inc. ("MERS") 026

MARSHA JONES, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK)ss.

On 07/06/2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ANN M. CERRITO AND MARSHA JONES

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of Mortgage Electronic Registration Systems,

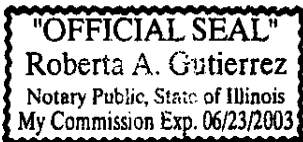
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

ROBERTA A. GUTIERREZ

Notary Public for the state of ILLINOIS

My commission expires: JUNE 23, 2003



MIN: 1000312-0550322243-8 MERS Phone: 1-888-679-6377

THE FOLLOWING FIVE PARCELS TAKEN AS A TRACT, EXCEPTING THE NORTH SIXTY FEET OF SAID TRACT:

UNOFFICIAL COPY

PARCEL 1: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 862.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A. GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE AND RUNNING THENCE SOUTH 80 FEET PARALLEL WITH THE LINE OF SAID ALLEY; THENCE EAST 151 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE LINE OF SAID ALLEY 80 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF THIS PARCEL, A DISTANCE OF 151 FEET TO THE POINT OF BEGINNING

PARCEL 2: A CERTAIN STRIP OF LAND 30 FEET IN WIDTH AND LYING SOUTH OF AND IMMEDIATELY CONTIGUOUS TO PARCEL 1 ABOVE, BEING THE 30 FOOT STRIP CONVEYED BY DEED FROM FREDERICK SCHULTZ TO GOTTLIEB GATZ AND SUSANA GATZ DATED MARCH 12, 1913 AND RECORDED ON JANUARY 7, 1914, IN BOOK 12720 OF RECORDS, ON PAGE 83 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 5334076.

PARCEL 3: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 862.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A. GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE AND RUNNING THENCE SOUTH 110 FEET; THENCE WEST 4 FEET; THENCE NORTH 110 FEET; THENCE EAST 4 FEET TO THE POINT OF BEGINNING

PARCEL 4: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 862.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A. GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE; THENCE EAST 151 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST 12 FEET; THENCE SOUTH ON A LINE PARALLEL WITH SAID ALLEY LINE, 110 FEET; THENCE WEST 12 FEET; THENCE NORTH ON A LINE PARALLEL WITH SAID ALLEY LINE TO THE POINT OF BEGINNING

PARCEL 5: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 972.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A. GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE FOR A POINT OF BEGINNING; THENCE EAST 163 FEET; THENCE SOUTH ON A LINE PARALLEL WITH SAID ALLEY LINE 13 FEET TO THE NORTHEAST CORNER OF DEED DOCUMENT 1300167; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF DEED DOCUMENT 1300167 TO A POINT ON THE EAST LINE OF AFORESAID ALLEY, SAID POINT BEING THE INTERSECTION OF THE SOUTH LINE OF DEED DOCUMENT 5334076 EXTENDED WEST TO THE EAST LINE OF ALLEY; THENCE EAST 12 FEET TO THE POINT OF BEGINNING (EXCEPTING THE WEST 8 FEET OF THIS PARCEL)

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