847 8669382 INOFFIC

Prepared by L mail to: Tony Lamberis 2950 Central St POWER OF ATTORNEY

. 19

Real Estate Purchase Money Mortgage 00515528

4589/0139 45 001 Page 1 of 3 2000-07-12 10:44:08 Cook County Recorder

25.00

KNOW ALL MEN BY THESE PRESENTS, That I, BERNARD SCHMIDT, have made, constituted, and appointed, and by these presents do make, constitute and appoint ANTHONY 5. LAMBERIS, my true and lawful attorney, for me and in my name, place and stead, to undertake and to do all acts necessary to complete the purchase and settlement on the property located at: 417 Washington Street, Glenview, IL 60025

Permanent Index Number: 09-12-203-012-000

and being more particularly described as: See legal description attached.

for a purchase price of \$ 2.05000. We and to berrow money from

OFIACT HOME MORTGACE CORPORATION

in connection with the purchase of and to be secured by the acove described property upon such terms and conditions as my Attorney-in-Fact may deem proper.

Parameters of the loan are as follows:

Amount \$\84,500,\times Rate \0.125%

Further, I do authorize my Attorney-in-Fact to do all acts necessary to acquire the above described property and to obtain the above described loan, including but not limited to the execution, acknowledgment, sealing, and delivery of all contracts, deeds, notes, deeds of trust, mortgages, settlement statements, Truth-in-Lending Act form, Real Estate Settlement Procedures Act forms, any affidavits including but not limited to those relating to FNMA, FHLMC, private mortgage insurance, title insurance, or name, any forms required by the Veterans Administration, including but not limited to VA forms 1802, 1876, 1820, 1859 any forms required by the Federal Housing Administration, or the Department of Housing and Urban Development, including but not limited to FHA Form 2900, and any and all other documents or amendments thereto necessary to the purchase and encumbrance of such property as fully and largely as I might or could do if acting personally.

BOX 333-CTI

UNOFFICIAL COPY

A NOT OF SELECTIONS

Property of Cook County Clark's Office

110-838 X08

Jun-09-00 09:11A DELANTY and LAMBERIS 847 8669382 UNOFFICIAL COPY

I hereby ratify, confirm, and declare that any act or thing lawfully done hereunder by my Attorney-in-Fact shall be binding on myself and my heirs, legal and personal representatives, and assigns, and absolve and hold harmless any and all persons, lenders, corporations, or others from acting in reliance thereon.

This power of attorney and authority shall not terminate upon my mental or physical disability, incompetence, or incapacity. Further, this power of attorney shall not terminate until written revocation of this power of attorney has been received by my above named Attorney-in-Fact.

Given under my hand and seal this 215 day of June A.D., 2000
Signature of Person Authorizing
STATE OF ILLINO.S
CITY OF EVANSTON COUNTY OF COOK
On this the LISTday of SUPE, A.D., 2000, before me, the undersigned officer, personally appeared BERNARD SCIMIDT, known to me or satisfactorily proved to
be the person whose name is subscribed to the within instrument and acknowledged that
he executed the same for the purposes therein contained.
IN WITNESS WHEREOF, I hereunto set my hard and official seal. Notary Fulling State of Illinois Notary Public
ATTORNEY-IN-FACT AT SETTLEMENT: As of this
Mac +0: This instrument prepared by: Anthony B. Lamberis, 2956 Central St., Evanston, IL 60201

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5015804 NWA STREET ADDRESS: 417 WASHINGTON STREET

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 09-12-203-012-0000

LEGAL DESCRIPTION:

LOT 58 IN GLENVIEW PARK MANOR UNIT NO. 3, BEING A SUBDIVISION OF THE EAST 15 THE PHIRD AS AS D. OR COUNTY CLOSELY SOFFICE ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF LYE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1945 AS DOCUMENT 13605318, IN COOK COUNTY, ILLINOIS.

00515528