

4 all

C.T.I./K
7873288
20036046

UNOFFICIAL COPY

00515563

GEORGE E. COLE® No. 213-REC
LEGAL FORMS August 1996

00515563
0589/0174 45 001 Page 1 of 2
2000-07-12 11:02:25
Cook County Recorder 23.00

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Above Space for Recorder's use only

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I, Michael Carbon,
as a Trustee of the West Suburban
Kidney Center, S.C. Defined Benefit Pension
Plan and Trust on the date of said Plan's

KNOW ALL MEN BY THESE PRESENTS, That Termination of the County of Cook and State of Illinois, DO HEREBY

CERTIFY that a certain second mortgage dated the 30th day of June 19 83, made by Douglas G. Mufuka and Jean G. Mufuka to West Suburban Kidney Center, S.C. Defined Benefit Pension Plan and Trust, and recorded as document No. 26713896 in Book at page in the office of

of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

The South 50 feet of the North 100 feet of the South 225 feet of Lot 2 in Block 5 in John Johnsons Jr.'s Addition to Austin being a subdivision of the South 1/2 of the South West 1/4 of Section 5, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 16-05-316-010-0000

Address(es) of premises: 608 N. Cuyler, Oak Park, Illinois 60302
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 30th day of June 2000.
West Suburban Kidney Center, S.C.
Defined Benefit Pension Plan and Trust (SEAL)

BOX 333-CTI

(SEAL)
By: Michael Carbon
Trustee on the date of said
Plan's termination

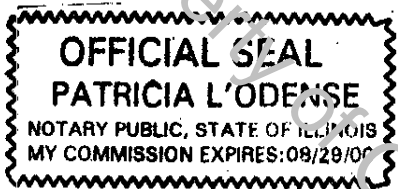
UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook } ss.

I, PATRICIA L'ODENSE
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Michael J. Carbon, M.D.

personally known to me to be the same person _____ whose name _____ subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
_____ he _____ signed, sealed and delivered the said instrument as _____
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of June 2000



Patricia L'Odense
Notary Public
Commission expires 8/29/00

This instrument was prepared by David J. Hochman, 30 N. LaSalle St., Chicago, IL 60602
(Name and Address)

00515563

Property of Cook County Clerk's Office

BOX 383-01