UNOFFICIAL COP

**ILLINOIS** 

**COUNTY OF** 

COOK

LOAN NO 1:

8901905

LOAN NO 2:

306666688

INVESTOR:

718455080

POOL NO:

INVESTOR TYPE: FHLMC

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 South Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92764-6351

Prepared By Production Group

2000-07-12 09:37:56

Cook County Recorder

23.50



## Assignment of Mortgage

Original Mortgage Amount: 76,800,00

FOR VALUE RECEIVED, the undersigned as Beneficisco ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**GMAC MORTGAGE CORPORATION** 3451 HAMMOND AVENUE, WATERLOO, IOWA 50704-0780

("Assignee") all beneficial interest under that certain mortgage date

6/25/99

executed by

EARNEST C. WILLINGHAM, DIVORCED AND NOT SINCE REMARRIED

UNIVERSAL FINANCIAL GROUP, INC., A COLPOLATION

Mortgagor, to

Mortgagec, and

recorded as Instrument No.

99-655320

Page

on

7/9/99

Sock

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

LOT 3 IN BLOCK 1 IN HOMELAND HEIGHTS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 32 TOWNS NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-32-219-003-0000





## UNOFFICIAL COP 10515622 Page 2 of 2

Dated:	10/18/99		CORPORATION  12377 MERIT DRIVE, #6  By (	Il Acures
STATE OF COUNTY OF On 56	CALIFORNIA  ORANGE  78/00 , before	one CVI	) ) SS ) .WIA SKOWRONSKI	personally appeared
personally know	wn to me (or proved to	IMELDA ACEVES, ASSIST o me oo me basis of satisfact ment and acknowledged to n	TANT SECRETARY, tory evidence) to be the	person(s) whose name(s)
his/her/their au entity upon beh	thorized capacity(ies)	, and that by bis' her/their sion(s) acted, excepted the inst	ignature(s) on the instru	
NOTARY PUB		YLWIA SKOWRONSKI	P B S S	SYLWIA SKOWRONSKI COMM. # 1259020 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires Apr. 1, 2004
My commission exp <b>Prepared By:</b> 3631 S. Harbor	Production Group, Blvd., Suite 200, San	·		<b>*</b>
				750/1/Co

