

UNOFFICIAL COPY 00515742

4583/0003 25 001 Page 1 of 2  
2000-07-12 09:07:51  
Cook County Recorder 43.00



929-3508

LOAN NO. 18091452

Date: MAY 14, 1999

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE  
INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

Located at 999 PLAZA DRIVE SUITE 500, SCHAUMBURG, IL 60173

Assignor (whether one or more), hereby sells, assigns and transfers to FREMONT INVESTMENT & LOAN  
Its Successors and/or Assigns

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated MAY 14, 1999  
executed by LARHONDA G GLOVER, AN UNMARRIED WOMAN

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE  
INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

as Mortgagee, and filed for record JUN 14, 1999, as Document Number 99507642  
(or in Book NA of Page NA), in the Office of the (County Recorder)  
(Registrar of Titles) of County, describing land therein as:

5916 S. SANGAMON, CHICAGO, IL 60621  
THE NORTH 1/2 OF LOT 45 AND ALL OF LOT 46 IN BLOCK 3 IN MIFFLIN'S  
SUBDIVISION OF BLOCKS 3 AND 4 IN THOMPSON AND HOLMES SUBDIVISION OF  
THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF  
SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 20-17-404-027 VOL. 424

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor  
covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum  
of FIFTY-TWO THOUSAND SIX HUNDRED FIFTY AND 00/100 DOLLARS,  
with interest thereon from 05/14/99, and that Assignor has good right to sell, assign and  
transfer the same.

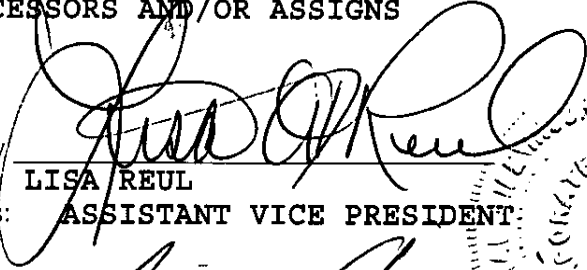
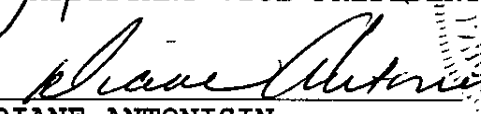
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SP  
12/14/99  
43.50

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ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE  
INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS  
1700 GALLOPING HILL ROAD  
KENILWORTH, NJ 07033

By   
LISA REUL  
Its: ASSISTANT VICE PRESIDENT  
By   
DIANE ANTONISIN  
Its: ASSISTANT SECRETARY

STATE OF NEW JERSEY }

COUNTY OF UNION }

On MAY 14, 1999, before me, a Notary Public within and for said  
County, personally appeared LISA REUL AND DIANE ANTONISIN

who executed the within instrument respectively as

**ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within  
instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board of directors.



Signature of Person Taking Acknowledgment

My Commission Expires:

THERESA JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires January 12, 2003

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