## RELEASE OF MORTINGE FFICIAL COMPAGE 1 of OR TRUST DEED (ILLINOIS) 2000-07-12 09:18:20

Cook County Recorder

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WROSE OFFICE THE



MORTGAGE OR DEED OF TRUST
WAS FILED.
Above Space for Recorders use only
KNOW ALL MEN BY THESE PRESENTS, That
IMC MORTGAGE COMPANY. ASSIGNEE OF CENTRAL MONEY MORTGAGE COMPANY, INC. of
the County of HILLSBOROUGH and State of FLORIDA DO HEREBY CERTIFY that a certain _
MORTGAGE_dated the 23rd day of April (1) 97, made by <u>CENTRAL MONEY MORTGAGE COMPANY</u> ,
INC. to THADDEUS S. DE SAGA AND ARLINE K. DE SAGA, and recorded as document No. 97296071 11
Book at page in the office of <u>THE RECORDER</u> of <u>COOK</u> County, in the State
of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises:
A TO THE A PURE OF THE PROPERTY OF THE PROPERT
LOT 7 AND 8 IN BLOCK 9 IN HENRY IPLMA'S SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED
OCTOBER 28, 1937 AS DOCUMENT NUMBER 12 6 4 597, IN
COOK COUNTY, ILLINOIS.
Permanent Real Estate Index Number(s): 24-08-310-027 & 24-08-310-028
Address(es) of premises: 10014 S. MERTON AVE., OAK LAWN, ILLINOIS 60453
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness hand and seal this day of
20
BY Made (SEAL)
Cina L. Tak Asst.
IMC MORTGAGE COMPANY (SEAL)

LAW OFFICES LAWRENCE FRIEDMAN, P.C.-03532 A PROFESSIONAL CORPORATION 19 SOUTH LA SALLE STREET TENTH FLOOR CHICAGO, ILLINOIS 60603 (312) 977-8000

STATE OF _	Florida		
COUNTY OF	Hillsborous	NOFFICIAL COPY 00515163	
	•	I, <u>April Kennedy</u>	
		A notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ziva L Zuk	
		Personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared	
		before me this day in person, and acknowledged that he	
	0000	Given under my hand and official seal, this 35 day of 2000.	
		Notary Public  APRIL KENNEDY  MY COMMISSION # CC 827484  EXPIRES: April 18, 2003  Boarded Thru Notary Public Underwriters	
This instrument was prepared by TIMOTHY R. YUEN 19 S. LaSalle, 10th FL, Chicago, IL 60603			
		OF LAW OFFICES LAWRENCE FRIEDMAN, P.C.	
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		T Clark's Office	
•		Co	
ميره دمشلان	720		

