AND TRISUNOFFICIAL COPOS 516926

PULLMAN BANK AND TRUST

Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER" CIL

4601/0139 20 001 Page 1 of 2 2000-07-12 12:05:49 Cook County Recorder 23.00



RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only



KNOW ALL MEN BY THESE PRESENTS, That Fullman Bank and Trust Company now known as Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1st Midwest Trust Co., N.A., as Trustee under Trust Agreement dated 10/17/86 and known as Trust No. 2929, and not personally, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of the 29th day of December, Year 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page _____, as document Nos. 00041655 and 00041656, on the premices therein described as follows, situated in the County of Cook, State of Illinois, to wit: THE S 200.00 FEET OF THE W 1/3 700 FEET OF LOT 1 IN OWNER'S SUBDIVISION OF LOT 4 OF PETER ENGLAND'S SUBDIVISION OF THE W 1/2 OF THE NE 1/4 OF SECTION 1, TOWNSHIP 36, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

(LN# 1005847-22466)



Permanent Real Estate Inde Number (28-01-201-48-0000) L COPPS 42-6

Address(es) of premises:	13840-46 S. HARRISON AVENUE BLUE ISLAND, ILLINOIS 60462
Witnesshand a	seal, this 5th day of July, year of 2000
This instrument was prepared by	SEAL (SEAL (SEAL PULLMAN BANK & TRUST NAME
STATE OF: ILLINOIS	1000 E. 111TH STREET, CHICAGO ILLINOIS 60628 ADDRESS)) ss
-COUNTY-OF:COOK)
I, UNDERSIGNED	, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
that	OF PULLMAN BANK & TRUST OF 1000 E. 111TH STREET, CHICAGO, IL 60628
personally known to me to be the	e same person whose name <u>IS</u> subscribed to the foregoing
instrument, appeared before me	this day in person and acknowledged that he/she as suchsigned, sealed
and delivered the said instrument	t as his/her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official	seal this 5th day of July year of 2000
Commission expires: $3/21$	6/01 Notary Public: Karwlyn Q. Walkenso

Pullman Bank and Trust
Attn: Kenneth O'Malley

1000 East 111th Street, 2nd Floor

Chicago, Illinois 60628

OFFICIAL SEAL KAROLYN A WATKINS

NOTARY PUBLIC, STATE OF ILLINOIS M. COMMISSION EXPIRES:03/28/01

(LN# 1005847-22466)

MAIL WHEN RECORDED TO: