

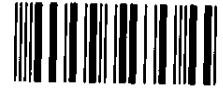
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00516011

4590/0014 27 001 Page 1 of 3
2000-07-12 09:07:27
Cook County Recorder 25.50

LOAN # 0005187611

STATE OF ILLINOIS
COUNTY OF COOK



00516011

DEAL # S541 JV MORTGAGE CAPITAL
MIN # 100046000020721894
HFC # 2072189

Prepared by:

First Union National Bank,
201 S. College Street
Charlotte, NC 28288-0731

~~WHEN RECEIVED MAIL TO: D. COLON/NTC, 101 N. BRAND #1800, GLENDALE, CA 91203 (800)-~~

~~346-9152~~

PLN 16-02-102-012-0000

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That FIRST UNION NATIONAL BANK, whose principal place of business is 301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) A DELAWARE CORPORATION, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR HOUSEHOLD FINANCE CORPORATION ITS SUCCESSORS AND ASSIGNS, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and Assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MARCO MUNIZ & GUADALUPE ANGEL PRADO and payable to the order of FIRST UNION HOME EQUITY BANK, N.A., in the sum of \$31,800.00, dated 10/19/98 and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # 98963735, Book # _____, Page # _____, of the Public Records of COOK County, ILLINOIS, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit: SEE ATTACHED LEGAL DESCRIPTION.

PROPERTY ADDRESS: 1537 N SPRINGFIELD ,CHICAGO ,IL 60651

Handwritten initials/signature

Executed this, 12th Day of May, 2000

Signed, sealed and delivered in the presence of:

FIRST UNION NATIONAL BANK



BY: Lynn R. Brown
Lynn R. Brown - Vice President

ATTEST: Kathy Adair
Kathy Adair - Assistant Secretary

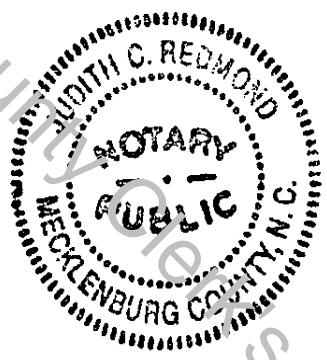
STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 12th Day of May, 2000

Before me came Lynn R. Brown and Kathy Adair, to me known, who being duly sworn, did depose and say that they reside at 301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288. That they are the Vice President and Assistant Secretary of the FIRST UNION NATIONAL BANK, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Judith C. Redmond
Notary Public - Judith C. Redmond
My Commission Expires: February 1, 2004



When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
Elmhurst, IL 60126

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00516011

SCHEDULE C

POLICY NO: 71 0099 107 00007203

ORDER NO: 984204

The land referred to in this policy is described as follows:

LOT 14 IN BLOCK 6 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE AND BLOCKS 12 TO 16 IN A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office