

UNOFFICIAL COPY

00516246

4593/0057 04 001 Page 1 of 3
2000-07-12 10:55:21
Cook County Recorder 25.50



00516246

Return to: NC99NC4
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 N
St. Paul, MN 55101

Loan Number: 0000273548

BC 2032561

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of 2600 N. Mayfair Rd., Milwaukee, WI 53226 (herein "Assignee"),
whose address is
a certain Mortgage dated June 11, 1999, made and executed by
JOANN SPRUIEL, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

*FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC4

Parcel ID #: 20-18-420-021

Property Address: 6151 SOUT WOOD STREET —, CHICAGO, ILLINOIS 60636

such Mortgage having been given to secure payment of Fifty-Seven Thousand, Eight Hundred and No/100 --
(\$ 57,800.00)

Recorded on 6-21-99 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99590961, at page (or as No.)
99590961) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(1L) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



SL
13
8
MAY

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Property of Cook County Clerk's Office

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 17, 1999

Pearl J. Ambrat

Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

By:

(Signature)

Gina Gonzales
A.V.P./Shipping Manager

Witness

Seal:

State of California
County of **ORANGE**
On **June 17, 1999**

, before me **Jose A. Nilo**

, personally appeared

Gina Gonzales

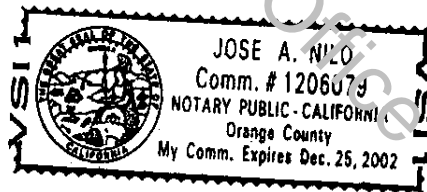
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VMP -995(IL) (9608)

VMP -1163B (9605)

Page 2 of 2



SCHEDULE A
ALTA Commitment
File No.: 75051

LEGAL DESCRIPTION

Lot 28 in block 4 in Englewood Hill, a subdivision of the southeast ¼ of the southeast ¼ of section 18, township 38 north, range 14, east of the third principal meridian, in Cook County, Illinois

Property of Cook County Clerk's Office