

# UNOFFICIAL COPY

00516247

4593/0058 04 001 Page 1 of 3  
2000-07-12 10:56:04  
Cook County Recorder 25.50

Return to: NC99NC4  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101



Loan Number: 0000274198  
BC.20325917

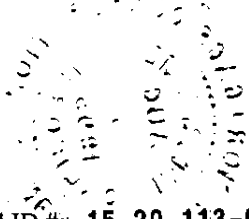
This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of **2600 N. Mayfair Rd., Milwaukee, WI 53226** (herein "Assignee"),  
whose address is \_\_\_\_\_, made and executed by  
a certain Mortgage dated **June 4, 1999**  
**JOHN VANTHOLEN AND ALICE VANTHOLEN, IN JOINT TENANCY**

to and in favor of **PFW CORPORATION, A CALIFORNIA CORPORATION** upon the following described  
property situated in **COOK** County, State of Illinois  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**



\* **FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER  
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE  
PASS-THROUGH CERTIFICATES SERIES 1999-NC4**

Parcel ID #: **15-20-113-053**  
Property Address: **1450 BOEGER AVENUE, WESTCHESTER, ILLINOIS 60154**  
such Mortgage having been given to secure payment of **One Hundred Seven Thousand, Two Hundred and**  
**No/100** (\$ **107,200.00**)

Recorded on **June 23, 1999** (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**99604023** of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

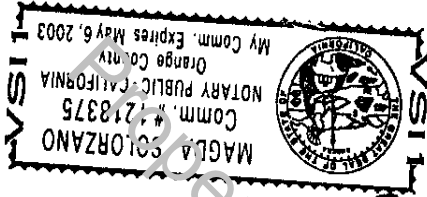
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



54  
P3  
S  
my

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WMP - 1163B (9605)

WMP - 995(IL) (9608)

*Magda Solorzano*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

personally known to me (or proved to me on personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

State of California  
County of ORANGE  
On June 14, 1999

, before me Magda Solorzano

, personally appeared



Seal:

Witness

Witness

Witness

*[Handwritten signatures]*

Gina Gonzales  
A.V.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

June 14, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

# UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment  
Schedule C

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File No.: C188138

**LEGAL DESCRIPTION:**

LOT 14 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK, 1ST ADDITION, BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201 INCLUSIVE, LOTS 202 TO 311 INCLUSIVE, LOTS 338 TO 395 INCLUSIVE, LOTS 448 TO 505 INCLUSIVE, LOTS 558 TO 615 INCLUSIVE, AND LOTS 642 TO 751 IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99604023