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4593/0068 04 001 Page 1 of 3
2000-07-12 11:01:46
Cook County Recorder 25.50

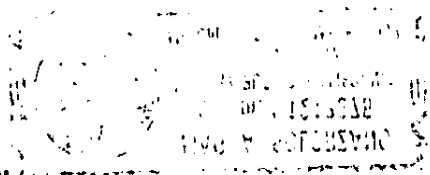


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Return to: NC99NC4
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 N
St. Paul, MN 55101

Loan Number: 0000266396

B/c 2072225



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

*** 2600 N. Mayfair Rd., Milwaukee, WI 53226**,
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **June 30, 1999**, made and executed by
DELILAH DAVIS, A SINGLE WOMAN, **AS SOLE AND SEPARATE PROPERTY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

*** FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC4**

Parcel ID #: **11-30-307-213-1025**
Property Address: **7550 NORTH BELL AVENUE ##3G, CHICAGO, ILLINOIS 60645**
such Mortgage having been given to secure payment of **Seventy Thousand, Two Hundred and No/100** -----
----- (\$ **70,200.00**)

Recorded on 7-2-99 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99640674) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*54
13
5
my*

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VMP® -1163B (9605)

VMP® -995(L) (9608)

Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

Gina Gonzales

, personally appeared

, before me Magda Solorzano

State of California
County of ORANGE
On July 7, 1999

PERSONAL SERVICE RETURNED TO SENDER
FIRST CLASS MAIL PERMIT NO. 1451
ORANGE, CA 92667

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P. Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

July 7, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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SCHEDULE A (CONTINUED)

COMMITMENT NO. 2021007

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3-G, IN BELL WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10, 11, 12, AND 13 IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 13 IN FREDERICK W. BRUMMEL AND COMPANY'S HOWARD RIDGE ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25338624, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 9, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25338624 AND AS AMENDED BY DOCUMENT 25944118.

Cook County Clerk's Office