

# UNOFFICIAL COPY

00516259

4593/0070 04 001 Page 1 of 3  
2000-07-12 11:02:47  
Cook County Recorder 25.50

Return to: NC99NC4  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05 ON  
St. Paul, MN 55101



Loan Number: 0000267710  
*b/c 2072735*

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of \*2600 N. Mayfair Rd., Milwaukee, WI 53226 (herein "Assignee"),  
whose address is  
a certain Mortgage dated June 29, 1999, made and executed by  
KEVIN A. WILLIAMS, A SINGLE MAN, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

\*FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER  
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE  
PASS-THROUGH CERTIFICATES SERIES 1999-NC4

Parcel ID #: 21-30-114-029-1293  
Property Address: 7337 SOUTH SHORE DRIVE #U#826, CHICAGO, ILLINOIS 60649  
such Mortgage having been given to secure payment of Twenty-Nine Thousand, Four Hundred and No/100 ---  
----- (\$ 29,400.00 )

*Recorded on 7-7-99* (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
*99647685*) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

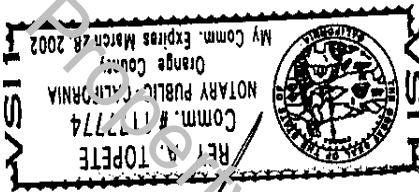
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*SV  
P3  
8  
mm*

# UNOFFICIAL COPY



Page 2 of 2

WMP® -1163B (9606)

WMP® -995(1L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

Gina Gonzales  
State of California  
County of ORANGE  
On July 6, 1999  
, before me Rey A. Topete  
, personally appeared

BASED UPON THE CERTAIN EVIDENCE BEFORE ME I HAVE CONCLUDED THAT THE SIGNATURE OF THE PARTY SET FORTH IN THE ABOVE INSTRUMENT IS THAT OF SAID PARTY AND THAT SAID PARTY IS FULLY CAPABLE OF CONTRACTING UNDER

Seal:

Witness

Witness

Witness

*Margie Johnson*  
\_\_\_\_\_  
*Gina Gonzales*  
\_\_\_\_\_

Gina Gonzales  
A.V.P./Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 6, 1999

STREET ADDRESS: 7337 S. SHORE DRIVE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 21-30-114-029-1293

UNIT #826

LEGAL DESCRIPTION:

UNIT 826 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1979 AS DOCUMENT 25275623 AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 10, 1979 AS DOCUMENT LR 3135646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office