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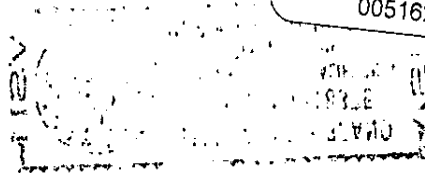
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4593/0071 04 001 Page 1 of 3
2000-07-12 11:03:28
Cook County Recorder 25.50

Return to: NC99NC4
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 IN
St. Paul, MN 55101



Loan Number: 0000270152
BC: 2072753



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

2600 N. Mayfair Rd., Milwaukee, WI 53226 (herein "Assignee"),
a corporation organized and existing under the laws of _____,
whose address is _____,
a certain Mortgage dated **June 22, 1999**, made and executed by
TERRY ANN PURGA

to and in favor of **PFW CORPORATION, A CALIFORNIA CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* **FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC4**

Parcel ID #: **02-22-215-030**

Property Address: **249 W DANIELS ROAD, PALATINE, ILLINOIS 60067**

such Mortgage having been given to secure payment of **Seventy-Nine Thousand and No/100** -----
----- (\$ **79,000.00**)

Recorded on: **July 14, 1999** (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
99671204) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

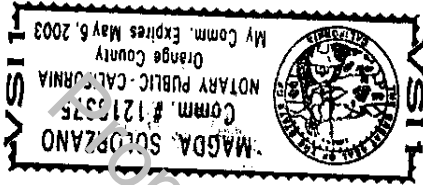
VMP® -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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13
8
my

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Page 2 of 2

WMP-1163B (9605)

WMP-995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On July 6, 1999
before me Magda Solorzano, personally appeared

Gina Gonzales



Witness

Witness

Witness

By: [Signature]
Gina Gonzales
A.V.P./Shipping Manager
(Signature)

(Assignor)
NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 6, 1999

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C187261

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 3 IN R. HOUSTON JR. AND SONS, GLEN-TYAN, MANOR, A
SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION
22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1955 AS
DOCUMENT 16363651, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office