

# UNOFFICIAL COPY

00516276

4593/0087 04 001 Page 1 of 3  
2000-07-12 11:34:16  
Cook County Recorder 25.50

Return to: NC99NC4  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101



00516276

Loan Number: 0000279765

*B/C 2079586*

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the \*

**2600 N. Mayfair Rd., Milwaukee, WI 53226** (herein "Assignee"),  
a corporation organized and existing under the laws of \_\_\_\_\_,  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **July 2, 1999**, made and executed by  
**NUAM HICKS, A SINGLE WOMAN**, AS SOLE AND SEPARATE PROPERTY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

\* **FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER  
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE  
PASS-THROUGH CERTIFICATES SERIES 1999-NC4**

Parcel ID #: **15-15-318-029**  
Property Address: **2026 SOUTH 22ND AVENUE, BROADVIEW, ILLINOIS 60153**  
such Mortgage having been given to secure payment of **Seventy-Nine Thousand, Three Hundred and No/100 -**  
(\$ **79,300.00**)

*Recorded on 7-13-99* (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
*99-666391*) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

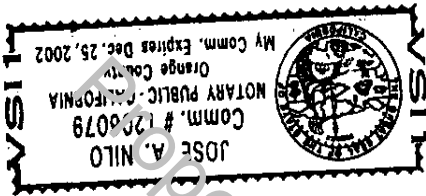
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*54  
03  
my*

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WMP-1163B (9605)

WMP-995(L) (9608)

\_\_\_\_\_  
*[Signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Leanne Woods  
On July 12, 1999  
County of ORANGE  
State of California  
before me Jose A. Nilo  
, personally appeared



Seal:

Witness

Witness

Witness

Leanne Woods  
A.V.P./Secondary Marketing Mgr.  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

*[Signatures of witnesses]*

July 12, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

File S1564718 - Legal Addendum

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LEGAL: LOT 335 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION,  
ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3,  
4, 5, 7 AND 8 IN OWNERS PARTITION OF SOUTH 83.2 ACRES OF THE  
WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2026 S 22ND AVENUE  
BROADVIEW, IL 60153

PIN: 15-15-218-029-0000

Property of Cook County Clerk's Office