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00516296

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2000-07-12 11:47:55  
Cook County Recorder 25.50



00516296

Return to: NC99NC4  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000280786

BC: 2102518

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the 2600 N. Mayfair Rd., Milwaukee, WI 53226

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is  
a certain Mortgage dated July 22, 1999, made and executed by  
JOSE J. LUQUE, A MARRIED MAN

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

\* FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER  
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE  
PASS-THROUGH CERTIFICATES SERIES 1999-NC4

Parcel ID #: 30-07-319-011-000  
Property Address: 589 MANISTEE AVENUE, CALUMET CITY, ILLINOIS 60409  
such Mortgage having been given to secure payment of Ninety-Eight Thousand, Nine Hundred Ten and  
No/100 (\$ 98,910.00 )

Recorded on: Aug 10, 1999 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
99760891 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: ST, P, S, my

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WMP® -1163B (9605)

WMP® -995(IL) (9608)

*Magda Solorzano*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

State of California  
County of ORANGE  
On July 28, 1999  
before me Magda Solorzano, personally appeared

Gina Gonzales

EXHIBIT B (OPTIONAL) - THIS INSTRUMENT IS SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE FIRST PART OF THIS INSTRUMENT.



Seal:

Witness

Witness

Witness

*[Signature]*

July 28, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

*Gina Gonzales*  
A.V.P. Shipping Manager  
(Signature)

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## LEGAL DESCRIPTION RIDER

LOT 11 IN BLOCK 20 IN FORD CALUMET CENTER SECOND ADDITION, A SUBDIVISION OF THE WEST 1376.16 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 30-07-319-011-000

Property of Cook County Clerk's Office