## UNOFFICIAL COP \$\frac{\text{Q0}}{\text{687/0}\text{V23 03 001 Page 1 of}}\$

2000-07-12 10:44:49

Cook County Recorder

27 nn



Full Satisfaction

And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS F/K/A

DOUGLAS SAVINGS BANK

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of ne indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANK J. KRON AND CYNTHIA A. KRON, HIS WIFE, IN JOINT TENANCY OF 102 N. WAVERLY PLACE, MOUNT PROSPECT, ILLINOIS 60056

of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2ND day of NOVEMBER

, A.D. 19 90, and recorded in the Recorder's Office.of

COOK County, in the State of

ILLI',OIS

, in book

of records, on page

, as document No.

39.24664

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

COOK

County, in the State of

**ILLINOIS** 

, ...

book

of records, on page

, as document No.

, to

the premises therein described, as follows, to-wit:

LOT 9 (EXCEPT THE NORTH 47 FEET THEREOF) AND LOT 10 (EXCEPT THE SOUTH & FEET THEREOF) IN BLOCK 2 IN CENTRALWOOD, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED LANDS:

BEGINNING AT THE SOUTHEAST CORNER OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ALONG SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 14,82 CHAINS (978.12 FEET) THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SAID SECTION 33.....

LEGAL DESCRIPTION CONTINUED ON REVERSE

PERMANENT TAX NUMBER:

03-33-412-030

situated in the State of

CITY

of MOUNT PROSPECT , County of

COOK

and

appertaining.

, together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

ILLINOIS

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2

## UNOFFICIAL COP Y 0517762

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

SENIOR VICE President, and attested by its

Secretary, this

21ST ay of

JUNE

A.D., #

ATTEST:

By KAPEN CERICOLA

SENIOR VICE

President

STATE OF

COUNTY OF

TH TNOTS

COOK

ss.

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

KAREN CERICOLA

personally known to me to be the

S. VICE President of

BEN FRANKLIN BANK OF ILLINOIS

a corporation, and

BERNADINE DZIEDZIC -

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and coverally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and covered the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

JU 21STday of Continuence with the continuence with

JUNE

, A.D. # 2000

THIS INSTRUMENT WAS PREPARED BY V.T. STUTZMAN

14 N. DRYDEN ARLINGTON HEIGHTS, IL 60004 Linda M. Gaeding

Notary Public, State of Illinois My Commission Exp. 09/09/2011

Notary Public / 9

9/9/0

LEGAL DESCRIPTION CONTINUED .... TO THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY; THENCE SOUTHEASTERLY ALONG THE SAID RIGHT OF WAY LINE TO THE EAST LINE OF THE WEST HALF (1/2) OF THE SOUTHEAST CHARTER (1/4) OF SAID SECTION 33, THENCE SOUTH ALONG LAST MENTIONED LINE TO THE PLACE OF BICINNING, IN COOK COUNTY, ILLINOIS.