

00517901

Prepared By

609/0012 08 001 Page 1 of 2
2000-07-12 11:04:15
Cook County Recorder 23.50

ATTIKOHAUS
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603



00517901

and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO
ILLINOIS 60603

00-0581

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5567536

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 7, 2000**
executed by **ALEX ALVAREZ, UNMARRIED AND MEREDITH MENDOZA, UNMARRIED**
to **HOMESTART MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11 SOUTH LA SALLE-7TH FLOOR**
CHICAGO, ILLINOIS 60603

and recorded in Book/Volume No.

00517900 Cook

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:

Commonly known as **1300 W. GRENSHAW #1, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOMESTART MORTGAGE CORPORATION

On **JULY 7, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

County,

My Commission Expires _____

By: *Thomas L. Monese*
Its: MANAGING DIRECTOR

By: _____
Its: _____

Bryan M. Heath
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

5567536

RIDER - LEGAL DESCRIPTION

UNIT A IN THE 1300 W. GREENSHAW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 43 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 00211384 TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTREST IN COMMON ELEMENTS.

17-17-329-046
1300A W. GreenShaw,
Chgo, IL

17-17-329-046