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03/0014 34 001 Page 1 of 3  
2000-07-12 10:38:20  
Cook County Recorder 25.50



00517003

WARRANTY DEED

131-705613

2885  
PVP



AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

JESUS PEREZ  
4111 S. RICHMOND  
CHICAGO IL 60632

STEWART TITLE OF ILLINOIS  
8 N. LA SALLE ST., SUITE 1820  
CHICAGO, ILLINOIS 60602

THIS INDENTURE, made and entered into this 15 day of JUNE, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and PRESCILIANO DEL REAL, 4845 S. LARAMIE AVE., CHICAGO, IL 60638, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2851 S. KARLOV, CHICAGO, IL 60623, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

*[Signature]*  
Alan Patton

Secretary of Housing and Urban Development

By: *[Signature]*  
\_\_\_\_\_, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

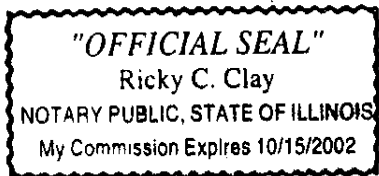
**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

6-21-00 *[Signature]*  
Date Buyer, Seller or ~~Representative~~

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF Cook )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *Jesse Hertstein*, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date \_\_\_\_\_, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 15 day of JUNE, 2000.



*[Signature]*  
NOTARY PUBLIC

My commission

expires: \_\_\_\_\_

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**  
Presiliano Del Real  
4144 W. 47th St  
Chicago IL 60632

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LOT 28 IN BLOCK 10 IN MCMILLAN & WESTMORES 3<sup>RD</sup> ADDITION TO CHICAGO IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-27-422-021

C/K/A 2851 S. KARLOV AVE., CHICAGO, IL 60623

Property of Cook County Clerk's Office