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00517119

American Chartered Bank
1199 E. Higgins Road
Schaumburg, Illinois 60173
847-517-5400 (Lender)

4 0 270034 02 001 Page 1 of 2
2000-07-12 11:05:55
Cook County Recorder 23.50



REITITLE SERVICES # 853430

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
PAUL A RANIERI			PAUL A RANIERI			
ADDRESS			ADDRESS			
79 S CLYDE AVENUE PALATINE, IL 60067			79 S CLYDE AVENUE PALATINE, IL 60067			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-358-0135				847-358-0135		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SF	VARIABLE	\$50,000.00	11/07/98	11/07/03		673306901

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook And State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt of which is hereby acknowledged, do Es Hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7 NOVEMBER 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 99119403 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-21-201-009
Address(es) of Premises: 79 S CLYDE AVENUE
PALATINE, IL 60067

Witness its hand and seal, this 6th day of July

MORTGAGEE: American Chartered Bank,

By: Joanie Washkowiak VP

Its: JOANIE M WASHKOWIAK
VICE PRESIDENT

[Seal]

Attest: _____
Name typed

Its:

This instrument was prepared by and after recording return to: 1199 East Higgins Road
Schaumburg, IL 60173


STATE OF Illinois)
COUNTY OF Cook)

I, Jennifer R Schwerer, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT JOANIE M WASHKOWIAK personally known to me to be
the VICE President of American Chartered Bank

Corporation, and _____ Personally known to me to be the _____ Secretary
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
Instrument, appeared before me this day in person and severally acknowledged that as such ~~SENIOR VICE~~ President
AN _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
D _____

Hereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 6th Day of July

Commission expires:  Jennifer R Schwerer
Notary Public

SCHEDULE A

LOT 9 IN BLOCK 1 OF WILLIAM M ANDERSON AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION OF
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 1927 AS DOCUMENT #
9879349 IN COOK COUNTY, ILLINOIS.