

UNOFFICIAL COPY

00518517

5/7/0121 33 001 Page 1 of 4
2000-07-12 15:36:35
Cook County Recorder 27.50



00518517

Return To:

NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

Mail to and

This form was prepared by: National City Mortgage Co. , address:
3232 Newmark Drive Miamisburg Ohio 45342 , tel. no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
400 West Fourth Street, Royal Oak, MI 48067

does hereby grant, sell, assign, transfer and convey, unto the National City Mortgage Co.

a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"),
whose address is 3232 Newmark Drive Miamisburg Ohio 45342
a certain Mortgage dated July 7, 2000 , made and executed by
AMEE V MEHTA A Single Person

to and in favor of National City Mortgage Services Co upon the following described
property situated in Cook County, State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION

Parcel ID #:
Property Address: 1070 W GRANVILLE AVE FL 3, CHICAGO, Illinois 60660 (UNIT 32)
such Mortgage having been given to secure payment of
ONE HUNDRED NINETEEN THOUSAND TWO HUNDRED & 00/100 (\$ 119,200.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00518517) of the Records of the County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY

Page 2 of 2

995(IL) (9608)

Property of Cook County Clerk's Office

00518517

00518517

By: [Signature]
(Assignor)
National City Mortgage Services Co

Witness

Witness

[Signature]
Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Seal:

UNOFFICIAL COPY

00518517


State of ILLINOIS
County of MCLEAN

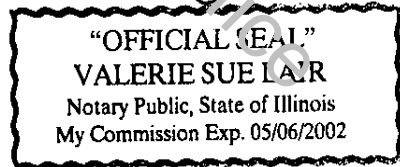
This instrument was acknowledged before me on the 07 day of July, 2000
by JEANNIE LUNA

as LOAN COORDINATOR

of NATIONAL CITY MORTGAGE SERVICES

Valerie Sue Lair

 -1164B (9605)



UNOFFICIAL COPY

00518517

LEGAL DESCRIPTION

UNIT U-32 IN GRANVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13 AND 14 IN BLOCK 6 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE BANK OF WAUKEGAN AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 8, 1997 AND KNOWN AS TRUST NO. 204181 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 97419517.

ADDRESS: 1070 WEST GRANVILLE, UNIT U-32; CHICAGO, IL 60606.
PROPERTY INDEX # 14-05-205-009

Property of Cook County Clerk's Office